

TWO TREES IN EDEN 2  
March 18, 1973 Pm Durham Connecticut  
Robert Lee Lambert

The Land is before us and the Jordan's rollin` back, Amen. We're going over and take the land.

Just a course of, Holy is the Lord now. (*Congregation sings, "Holy is the Lord"*)

Do you believe we serve a Holy God? That's why I preach Holiness and live holiness. Not that I have any holiness, but I got his holiness and it makes me live holy. I had dirty hands, but now I can lift up holy hands.

Congregation sings "Holy is the Lord"

And his name is Jesus! Amen! God, Bless you! You may be seated.

I'll never forget little Joe down in New York City, you know he believes this revelation, little Joe. He's awful sick in his body. We need to pray that little Joe will get up here and have service with us.

I'm glad to see our sister from down in New York. Were you here this morning? You know a lot of times; I don't recognize everybody. Well, sometimes I recognize...

I was just about to call and see what was the matter with Brother Robert Wiegold. We got worried about him, we hadn't seen him. When I don't see you in service I worry about you, ya know! Cause leas ole Satan would tempt you in some way or other to block up your pathway from pressing on with the Lord. That's the way we all ought to feel towards one another, watchin` over one another. And serving the Lord God and cryin and tears for one another. Praying that the Lord Jesus will make each one of us to stand in this hour. And we know that we will stand because he said, he stood for us. And we know that he spoiled principalities and powers and made a show of them openly. And we will conquer because he is the conquer within us. We believe that!

So, we're happy to have here Brother Georges niece. I can't remember everybody's name but God bless her, we're happy to have her and her daughter with us tonight.

I wish all that believed the revealed word of God, that we could all be together, would be wonderful.

Little Joe down in New York, I was speakin about, he said, "His name is Jesus." I never will forget when I was down there with Gods mighty prophet Brother Branham. And I was there in a big audience of people. Of course, you know they don't like the name of Jesus, the denomination people they want to serve three Gods. So, they knew this was a one God preacher. But they had to have him because, he was the only one that had the power of God! (*Brother Lambert laughs*) So, they had to have him. He was the only one that could draw a crowd. He was the only one that could prove that Jesus rose from the dead. You know that kind of fella was much in demand, you know whether they believed his doctrine or not.

And so, this woman preacher, after brother Branham got through preaching, thought she would just rebuke the prophet. And she come up there and prayed and closed... she was the pastor you know. Well, she was scared the whole time he was preaching, I mean that woman was a nervous wreck. She ought to be, because God never did call a woman to preach the gospel. And you believe that, do you? (Amen)

After the prophet got through, why she come up and closed out in prayer. And she said, “In the Name of the Father and in the name of the Son, and in the name of the Holy Ghost.” See, the spirit in her... it was the devil ya see, rebuking the prophet. Well, God always got a little stone around somewhere. And that little Joe is about that tall and a very elderly man about sixty-five years old, I guess. And I tell you that man raised up with a voice of a Lion! Thousands of people there, and his voice went up through there penetrating said, “And his name is Jesus!!”

*(Congregation all claps and praises God!)* Brother, I tell ya, there was a roar that went up in that congregation. Brother the power of God in that little brother just rebuked that Trinitarian spirit and there wasn't nothing left of it! So, I've loved that little brother ever since then so. I can hear him now... you know how I am about something like that. I don't forget it. “And his Name is Jesus!” I tell you I clapped my hands and I laughed and I just had a big wonderful time!

And I never knew that the day would come that little brother down there, in a little ole asphalt jungle down there in a little ole room listening to tapes. He just loves those tapes, he sends them back air mail special delivery, so he'd be sure and get some more of them. God bless little Joe tonight Lord, down in that little place, we appreciate him.

I love God's children, I don't care how insignificant they may be, one over here and one over there, but I love them dearly everyone. And we look forward to that day when Jesus Christ is gonna gather all his little Bride together out of all denominations and out of all the churches so called and gather them around the revealed word of God. And fill them with the great Holy Ghost to take them off of the earth. I believe with all my heart; Gods got his children left in them ole denominations yet. And it's my responsibility and your responsibility and all the others to see that they get out of there. And if there's anything that I want to do is win a soul for Christ. And I don't mean win one like they say out here in the world. I mean win one to Christ, bring him to the revealed word of God and get him filled with the Holy Ghost. Something that'll take him in the rapture. And the bible says he that winneth souls is wise. And just think if your life could influence one soul, one little soul that'll shine through eternity. That'll mean more to you in that day than everything else that you done on earth. That every time that you pass by there and see that little soul, every time you see him, he'll remember it was you that lead me to the revealed word of God. Oh, my friend, “He that goeth forth bearing precious seeds shall doubtlessly rejoice coming again bringing his sheaves with him”. “He that winneth souls is wise.”

*Psalms 126:6-Reference quote:*

*<sup>6</sup> He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.*

*Proverbs 11:30-Reference quote:*

*<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.*

And I believe with all my heart we've got the only message on earth today that has eternal life in it. Of course, we're not... I hope we don't sound dogmatic. But what I like to do... you see, what I preach I know is right and I like to nail it down with a sledge hammer. Just nail it down, so it won't get loose. Because that's what will save you. That you won't be tossed to and fro, but know what you believe, so that's what we want.

We're very happy... How many enjoyed the service this morning? (Amen) If you didn't, I did! My Lord! I said, “Lord, I hope you heal me pretty soon before I fall carrying on like that.” So, well maybe that's a good way to get healed. I was really, I had something down in me

bubbling this morning. A Lot of times I... Well, it just blesses me, if it don't nobody else, it blesses me.

And I covet your prayers. And I said this morning, I thought I was planning with God's servant Brother Ruddell to fly over to Israel, because this is the cheapest time to go. You can go for around five hundred dollars, five hundred and twenty-five dollars, something like that. And it's very expensive in the summer. And Brother Ruddell has wanted to go to Israel, you know for some time. Just an ole country boy and always poor and could never afford it. I think this church can afford to pay his way over there. If anybody deserves to go is Brother Ruddell. He's never seen the holy land.

And I guess you know I was there some years ago. But actually, I saw it but didn't see it, because I was so sick and a heartache, you know what happened with the church. A lot of folk left on a supposing revelation, that just broke my heart. And I just thought I would just die and I just... I enjoyed it, but I was in so much pain in my heart, I couldn't sleep at night or nothing else. I was kinda sad that I came at that time, because I had saved my nickels and dimes and pennies and my dollars for that trip. And I went seemingly, was just not any shape to benefit from it. But anyway, the Lord God blessed me and met me in Israel with his power. Of course, anybody can say that, but when I say it, you know that it's so. Because you know my life and I just don't casually say something. But when I say that, then it's so!

So...and a... I... want to be here with you, I worry about you, I want to look over your soul. Especially right now, the enemy is just punching at everything that he can. An I Love you and I dearly love your soul I watch over it, the best that I know how.

And a...but seeing how it is and you remember what brother Ruddell preached, and what you been hearing. I just need to get on a fresh horse, you know. And a... just right at that place, I believe it's the hardest place for me that I've ever stood. And a...but God's helped me the last few days. I got to thinking right, you know and I'm tryin to relax my mind. I've been sleepin' and a I've been gettin' a few nights sleep and its really help me tremendous. I went just a couple of months, I just didn't get no sleep. And a... I really hadn't thought about goin to Israel. But my wife talking to brother Ruddell and they kinda got together and they thought that I needed to go. And personally, I'd rather stay here with you, I really would. Mommy just got her heart set on me goin. She said, "If you just say you're not goin," she said, "can't stand it!" And so, I just took her out for Chinese food and I just boy poured it on her. I done everything I could, sayin, "Now Honey, I don't believe I want to go to Israel you know." Oh, my so, well Chinese food didn't do it, though. *(Congregation Laughs)*

And so well, Brother Ruddell called and he wants to go. He said last night, "Well that's fine if we don't go" So, he called back and I know my buddy you know. I said, "You want to go, don't ya?" Well, he wants to go, so I said, "Will go" So, that made my wife really happy. Course, she would just really get on me, So, that why I just shut the tape off so she don't hear it.

If she misses a service she says, "Don't tell nobody I'm sick" If she goes to pray, "Don't tell nobody where I'm at" Just all the time you know and I just have to watch what I'm sayin. But a, course you know, Gods blessed Shirley, and a he's mightily blessed Shirley. For six months now she's been praying every day. Hours every day, that's her whole life is to go out there and pray for my ministry. And it's just hard to... when her hearts set on that, you know. And then I'll have to admit I think it'd do me good.

And a...God met me wonderfully down in Georgia. I didn't have no rest, cause the devil just ruined our trip to Florida. It was just terrible every which way. I stayed a couple days in Georgia,

and God met me down there with his power and presence. Blessed the people in the restaurant and in the car and in the church with his great power of his presence.

And a...so, I think maybe bein the great Providence of God, that he'd bless me in Israel. He's always went with me where if we went to Trinidad, I know he's with me all the time. How many believe that? (Amen) He's with you here, because that you love his word.

And I pray all the time, that's in my heart, there's only one thing that I want and that is... All the time cryin to God with tears dripping down my face, "Lord make me a blessing to your people" And that's what I wanna be is a blessing to you.

But you see, I just can't do nothing without him, I can't. If I could operate the gifts that God gave me tonight...and you know, I say that humbly. You don't know what that does tears... I know, I could have the word of the Lord for you. I know the cripples would jump up and walk away and the blind would see. It's all laying right there, and I think the need...the need, the need...what a need it is and I get ta thinkin` about the lateness of the hour and all these men out on the field and I know they're not lined out on the word. Bless their heart! I know they're just in a delusion.

And I heard a man on the radio the other night, I've been hearing him and the things he's sayin. An a... having a great influence over people and they're selling their houses and their lands and everything and just following him. Giving him their money, and see that bothers me, you know.

See, I don't believe that any man ought to be on the field unless he's supernaturally stood in the presence of Jesus Christ. I don't think he ought to. I don't think they's no Baptist preacher has any right to preach. I don't think the Methodist or the Pentecostal's or Oral Roberts or Billy Graham they have no right preaching, see. They have never met Jesus Christ. If they did they would be preaching his word.

*Endnote:*

*56-0527 - At Kadesh-Barnea  
William Marrion Branham*

*72 And what we need today, in our seminaries, it's not so much theology to be taught, **but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day.** What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. **WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, HAS BEEN BORN AGAIN, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.***

*Endnote:*

*61-0311 - Be Not Afraid  
William Marrion Branham*

*81 Instead of getting the old fashion preacher that would preach the truth, you got some little sissy guy that come up some—through some school, probably a grandson of God that thinks more of a meal ticket than he does the Bible, and won't tell the truth about it. What we need is men that'll preach the Gospel and handle it with the powers of God, tell the truth, regardless if*

***the organization kicks him out. What difference does it make? Yes, sir. We need man of God anointed with the Holy Ghost that'll preach the Gospel regardless of what the organization or denomination says about it. Makes no difference anyhow, it's God we are for. Amen!***

*Endnote:*

*53-1201 - God's Provided Way  
William Marrion Branham*

*So listen, friend, let me tell you something. When I think about the great need of this nation, we don't need more seminaries. We don't need more preachers. **What we need, is, what preachers we got, filled with the Holy Ghost. That's what we need.***

*Endnote:*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

*Might as well hear it. The hour is coming, till the axe is laid to the root of the tree. And every tree that bringeth forth not good fruit is hewed down. 200 What's the matter? It was wrong. Cause, our modern, so-called preachers out here, big crowd and stuffed shirts. Organizations know **no more about God than a Hottentot does about Egyptian night**, when it comes. They go up there... 201 What if that people at Pentecost would have went up there and said, "Now, Jesus commanded us **that we should go up here and stay till we receive power from on High.***

There's no such thing in the Bible Catholic priests and popes and all that, it's not found in Gods Bible, see. It's the devil's church and it's destroying the souls of men and that upsets me. That upsets me, I don't want... they're my enemies. And I want to...I want to get out there and conflict and I wanna... I wanna do battle with that thing. I'm called of God to destroy that thing, and that's what I wanna do. But I'm just powerless.

You know Jesus meant what he said, "Without me you can't do nothing"

*John 15:5-Reference quote:*

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing.***

And to me, I'm just about... I just say... "Lord" ...I just say, "Lord I just ain't worth nothing." I really feel like I ain't even fit to preach the gospel. And realizing my responsibility, you see with the revelation of God. And so, see that just drives me in such a place, that if it wasn't for God's grace I'd just go to pieces, you know. But he won't let me. I get right there, where I think I'm just gone and he'll just pick me up, you know. And I'll come out of it and then here he'll come again and then I'll come out of it. But I wanna come to a place, where I could just relax, you know. Because after all the battle is the Lords, isn't it? And he's able to do it. When he...when he... does it, it'll be him. And then you'll look back and you'll see, that's almighty God! Because we watch it for years, we've heard and now we see its God.

And so, we want that, we want to wait upon the Lord. And that's...I'm not...You know I don't want...and somebody thinks, "We're just wasting God's time." Honey, if God would speak

to me and say, "Robert go to Africa" I'm gone! "Robert go to India" I'm gone! But see I just can't do nothing.

See people say, "Just step right out by faith!" No, no see, faith that's a big word, you know. See, faith you've got to hear the word of the Lord. See, until I hear that, I ain't got faith, see. I ain't got faith! You can make up something. But you see, I want... I want to take something genuine. I don't like nothing, shim sham. I like something real and genuine. How many want to see that? (Amen)

Well, they're raising up this man of God, he's claims to be a man of God. There he was operating the gift just like brother Branham. Just exactly, I heard him one right after another, tell this, told this woman everything about her, dressed her right down. Told her where her trouble was at, just everything. And it was right, her just crying and screaming and hollering. And he said, "And you're a woman preacher, and your all discouraged because all these ole spirits have been tellin` you, you ain't called" Now that takes in a big territory. People hearing that, all over the country, thousands of people hearing that statement, ya see. How many women did that put out on the field to preach the gospel? See! Here that woman screaming and cryin. And he said that she was healed of her tumor. Told her she would go into different places and preach the gospel. And there that man speaking, thus saith the Lord. If it was, then God isn't in his word. An then Realizing what he said, "Them ole spirits." That takes in Elijah. That takes in the prophet. Takes in Apostle Paul, "I suffer not a woman to teach. Not to usurp authority over man." But is commanded to be in obedience, as so saith the law. See!

*1 Timothy 2:12-Reference quote:*

*12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.*

*1 Corinthians 14:34-Reference quote:*

*34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law*

See, now see, it's are responsibility, it's our responsibility to see to it that we get the power of God. The real revealed word of God, to prove to this world that we are the only people that's ordained to preach the gospel, see. There's no such thing as, the Methodist church the Baptist church, Presbyterian Church, Catholic church. None of that is in the bible. There's only one church and that's the Bride of Christ. And she's the only one that's ordained to pack the gospel into all the world. But she won't pack it, until she's dressed up and ready to go.

*Endnote:*

*Building on The Rock 5/14/70 Pm*

*Robert Lee Lambert*

*Listen this gospel is only to one class of people, and that's the elected Bride of Christ. The Bible was written to the Bride of Christ. Mark 16:15, John 14:12, Hebrews 13:8, Hebrews 4:12, it's for the bride of Jesus Christ. The Bride of Jesus Christ is to take this message into all the world. Nobody else! And she waits upon the Lord. She builds upon a solid Revelation of the word of God by a Divine Revelation. AND THEN SHE WAITS THERE AND WHEN THE RAIN COMES POURING DOWN UPON HER IT'LL WATER THE WORD AND MAKE IT MANIFEST AND SHE'LL GO FORTH AND SHE'LL BE A LIVING MASTERPIECE.*

*Endnote:*

*End-time Bride About Her Fathers Business 9/06/1970 Am  
Robert Lee Lambert*

*God have mercy children help us to wake up, and stop all this nonsense! God help us to get down to business with God. Do you realize what a responsibility...? **I only believe in one woman preacher in the world, and that's the Bride of Jesus Christ. I believe she is the only one that is ordained to preach the gospel, and I believe the white horse rider ministry will prove it.** What did it say? A great white horse rider with somebody on it, road up with another man, that was a preacher, that had his name on the back of the horse (the saddle bag), road up and said, get off of here! God has not ordained you to preach this message. Get off of here! Get out of here. The Voice shook the earth! I know what that is. I know what that is!*

Well, anyway, I know that the tree will bloom again. And so, if you could see it in your heart God will let you, gracious enough to see in your heart God's blessing upon Brother Ruddell and I, we'll leave Tuesday night for Israel. And a I'll probably be gone one weekend and we'll be back. So, if the elders can take care of you next weekend and Wednesday night. I hope to be back fresh. But I wish you'd pray that I'd meet God in Israel. I met him last time, but I just couldn't seek him because I just had trouble on every hand.

And a...but Brother Chan will tell you there, we came up to Capernaum. And I just love Capernaum, and if God will make a way there's a little hotel, I stayed in for two dollars a night. And that's the kind of places I like! (*Brother Lambert laughs*) My little secretary will tell you that. I just love to save a dollar, you know. And we stayed for just two dollars a night. And for two dollars and a half, I could have breakfast. And you know so, it's very peaceful there, you know. And we can go right around Capernaum, there's nobody there during the day. And It'll be a wonderful place to stay when we go there and pray and wait upon the Lord. Maybe we can spend a week there just prayin and fasting maybe, and waiting upon the Lord. Pray that I could meet God.

There I met him there at Capernaum and brother Davis was a witness to it. And I walked up there and I looked upon those ruins. There wasn't nobody there but Brother Davis and I. We rented a little Volkswagen.

And I walked up there and I thought, "Isn't that wonderful, there's Peters house and there's the synagogue where Jesus the Christ preached. And he loved Capernaum, Jesus loved Capernaum.

And there I could see and visualize Jesus standing there bringing his message. And all the scribes and the Pharisees listening to him. And then, I just... it was wonderful, I turned around and looked and there was Peters house. Of course, my heart was aching and throbbing but it was wonderful to just look at that. And there's Peter's house where Jesus raised his wife's mother up from her sick bed and the fever left her and she ministered to them all. And I looked there and there was a little plaque there with a scripture on it. "Oh Capernaum, Capernaum thou hast exalted thy self to heaven, but thou shalt be brought down to hell."

*Matthew 11:23-Reference quote:*

*<sup>23</sup> And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.*

And that just struck me real good. And I looked up to heaven and brother Chan standing there and tears went down my face. And I said, "Jesus thy word is true!" Boy, he come down out of heaven, ohhhh... my! (*Brother Lambert weeps telling the story*) It just like to of caught us away! I just stood there and I cried and I walked around and I cried. I don't know how long; he just waves of it oh my! And about that time a bus come up with some tourist on it. And I didn't want them to come, oh, my I wish they wouldn't come up here and here they come anyway. There they come up and the two boys that walked up there. And of course, he started backing off when the Lord's presence started moving off of me when they started coming. But He still, a little presence left there, you know. And them guys walked up there; they didn't know what was goin on.

So, I pray that you'd... I wish that you'd pray that God would meet us over there and bless brother Ruddell and bless myself. That he'd just refresh us and encourage us and speak to us.

And of course, you know my greatest desire is, he'd give me a word, that I could... that I could help God's people. Cause it's awfully late, don't you believe it is?

Now, I would also ask if you'd... covet your prayers and pray for my wife. She's just so nervous right now, you know. Praying out there every day for me. That's supernatural, that God has gave her a ministry of prayer, to pray for my ministry through. And she's so sick right now and on top that the pressure that I've been under has just made her so nervous. She was in just an awful way last night. And she will crucify me, if you tell her. Don't you tell her I told you that, but I want you to pray for her, you know. That God will bless her and while I'm gone and just really strengthen her, you know. Course, and to me I think she's the greatest woman on earth. Of course, I know you brothers think that about your wife. And you ought to, you ought to think that. If you got a little wife that's living for Christ, you ought to just love her with all your heart, you know, live for the Lord.

I was thinking hearing my little children... Ruthie's gonna be baptized Monday night along with our little brother here and our little sister. I was thinking the other night and all my little children in there singing. I said, "God that's wonderful you know"

I feel so sorry for poor little teenagers come home and see mother over there with an ole mini skirt on feet crossed with an ole beer in her hand sucking on and ole cigarette and watching television. My heart just goes out to them, you know. Come in there to and ole man cussing sayin," Well, where you been?" My heart just goes out to think what a beautiful home they could have if they could only see that its Christ, you know. If they can find Christ, you won't miss television, you'll be so entertained down on the inside you'd forget about it. It would be just like, the ole things of the world would be just like and ole stinkin dump. So well, we wish that everybody could be like that. One day they will! Everybody will be serving God.

Now, let's open our Bibles. Look a there see, you know I talk awful slow. I can take up more time. Now, if you'll open your Bibles to Ezekiel. You love the word? I know you do! I thought I had me a little...ya here it is. Ezekiel 28.

Now, I thought I could get all this in this morning. I got kinda you know, eatin` on some grapes. You know how it is and couldn't get to none of these things.



Now, notice this morning how we was talking about the Tree of Knowledge of Good and Evil and the Tree of Life. And how that Adam and Eve could not of partook of the Tree of Knowledge of Good and Evil or she couldn't until it was made flesh. See, then she partook of it.

And then we find out that we also, how can we partake of the Tree of Life, until it is made flesh. Well then, when it is made flesh why then we can partake of it. And when we do, partake of the Tree of Life then we immediately receive everlasting life. See!

We're not probationists here. We don't believe that if we witness from door to door or become a witness or do this or that we'll receive everlasting life at the end of the road. Or as many denominations believe one way or the other Catholics believe that you don't know. You see you just don't know. And then after your dead, why then they'll have to have so much money to pray you up out of purgatory.

Jesus said, "He that heareth my word, and believeth on him that sent me hath everlasting life" That's Present tense. Now you have ever lasting life. He that heareth my words. See! You hear the word of God and you believe it and you receive everlasting life.

*John 5:24-Reference quote:*

*24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

And that's instantaneous thing. And it endures, you don't lose it. You don't lose it and you don't get it today and lose it tomorrow. And if you really believe the revealed word of God and get a revelation of God, you receive the supernatural life of Christ in your soul and it endures. And when you fail and it looks like you're gonna fail, it'll abide faithful to you. It'll not fail, it'll keep you. You won't keep your religion but it'll keep you. See!

Now notice here, we've got to have a way today that we can partake of the Tree of Life. And I believe the Tree of Life is none other than the Bridegroom. And the Bridegroom is Christ the revealed word of God!

*Endnote:*

*54-1003E - Jubilee Year*

*William Marrion Branham*

*31 Now, the same One that sent the Lord Jesus here, by His spoken Word, **It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be brought nigh to God, by the offering of the Blood of the righteous Son of God. JUST AS SURE AS JESUS COME THE FIRST TIME, AS A REDEEMER, HE IS COMING A SECOND TIME AS A BRIDEGROOM. He -He -He is coming.***

*Endnote: Reference quote:*

*65-1204 - The Rapture*

*William Marrion Branham*

*130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...**JESUS DOES ALL THREE** of them when He's **He's—He's—He's descending**.*

*A shout, what is the shout? **It's the Message going forth, first**, the living Bread of **Life bringing forth the Bride**.*

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*41 And when the Seals are broke, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST**, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as **JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME** in the days. **JOHN** knew he would see Him, because he was going to **INTRODUCE HIM**.*

*Endnote:*

*57-0414 - Corinthians, Book Of Correction  
William Marrion Branham*

*66 Now the...want to stop a minute, oh, on, "that Rock was Christ." The Rock was Christ. It was there in literal form, as it is in spiritual form today. **The manna, the food; which is the Word that come from God out of Heaven. CHRIST IS THE WORD OF GOD, AND WE EAT THE WORD**. See? We sit, like in the Message this morning, we listen. Our souls reach and grab that Word. We live by the Word. He said, "They all eat that same spiritual manna, and they all did drink. All drink from that same spiritual Rock, and **THAT ROCK WAS CHRIST**." Think of it.*

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

*57 So is the church, when she tries to mix creed and denomination with the Word of God. She can't be married to a denomination, and be the Bride of Christ, at the same time. She's got to be dead to one or the other. The law says so, here. There's plenty of laws in God's Word. And that's His law, Paul speaking the same thing here. She cannot be married to a church of worldly creed, and be the Bride of Christ, because she...one is contrary to the other. Now, remember. Say, "Well, we believe this, but we don't believe That." 58 **IF YOU'RE MARRIED TO CHRIST, CHRIST IS THE WORD OF GOD**. In Saint John, the 1st chapter, said, "**In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelt among us.**" Christ was the living Word. He always was the Word. He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.*

Now notice here, over in Ezekiel 28, we have a picture of this Lucifer of this Satan Lucifer in the garden of God. Now we'll start reading for our scripture tonight on this same lesson on Ezekiel the 28<sup>th</sup> chapter and the thirteenth verse. Let's read in verse twelve.

“Son of man” Now, we know what a Son of Man is, it’s a prophet. Isn’t it? Son of Man is a prophet. You know the denominations think that’s just a... you know just a, ‘son’ ‘of’ ‘man’ Son of a man. IT’S A PROPHET! Son of Man is a prophet.

*Endnote:*

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

45 *It’s still the Word! The Word is God. God, in every age, has lotted so much of His Word. And in there, watch what He did, He sent a—a prophet. **“And the Word of the Lord comes to the prophet.” The prophet reveals It to the audience, and the audience believe It. And, then, that is God in action, God moving by His Spirit.*** 46 **NOW WE FIND HE IDENTIFIED HIMSELF AS THE SON OF MAN HERE, NOW, TO FULFILL. NOW, WHEN HE CAME ON EARTH, REMEMBER, HE IDENTIFIED HIMSELF TO THE PUBLIC, OUTSIDE, HE IDENTIFIED HIMSELF AS SON OF MAN.** He came in three son’s name; He came as Son of man, Son of God, Son of David. now, **SON OF MAN IS A “PROPHET.” EVEN JEHOVAH HIMSELF CALLED EZEKIEL, SAID, “SON OF MAN.”** Jehovah, speaking to a man, prophet, called him, **“Son of man.” AND JESUS IDENTIFIED HIMSELF AS SON OF MAN, ’CAUSE THE SCRIPTURES CANNOT BE BROKEN.**

*Ezekiel 28:12-Scripture Reading;*

*12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God;”*

Don’t you like that! And he knows where he’s standing!

*Ezekiel 28:12,13 Scripture Reading;*

*“Thou sealest up the sum, full of wisdom, and perfect in beauty.*

*13 Thou hast been in Eden the garden of God”;*

Now notice, here is the King of Tyrus... but now... What is that... it sounds like he’s talking to the king of Tyrus. But who he’s talking to is, Lucifer in that king. Now do you see who rules the governments, who’s in the governments of the world? The governments of the world are ruled over by the Devil. God ain’t ruling over the earth here! The Devil’s ruling over it. That’s why it’s in the trouble it’s in tonight. And here is the prophet of God dropping the word of the Lord no this King.

Now listen to this!

*Ezekiel 28:13-Scripture Reading;*

*13 “Thou hast been in Eden”*

Well, Tyrus was never in Eden! He never was in the garden of Eden! See!

*Ezekiel 28:13,14-Scripture Reading;*

*“the garden of God; every precious stone was thy covering, [This Was Lucifer] the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.*

*14 Thou art the anointed cherub”*

Look at that fella! Boy he was beautiful, wasn't he? Now, don't you see how all these churches today are decked out in beauty. Great big beautiful buildings, millions of dollars of marbles, they're building. To go in there about ten minutes on Sunday morning. That's the kinda...And preach... Oh brother! Well we're the ones that need that building, we'd use it! *(Everyone in congregation laughs)* And here we are, we're the ones that would use it and they got the building and they won't use it, and here we got a little store front. Now see, how ridiculous it is? Great big building of beauty. Beautiful draperies, beautiful organs. Plush this and plush that that you see.

Now I've never been to the Vatican. We thought it would cost a little more money to go there. Now I thought, "Nah I'd get in there and get to preachin and I might get martyred over there, you know. They may want to give me an audience with the pope and you'd have to kiss his toe and I'd bite it. *(Congregation laughs)* Then it'd get noised back to Brother McGhee, that I'm in prison. What has our pastor done, he has bit the pope's toe, that's what he's done, he's bit his toe! Can you imagine a man of God goin` in there and kissin` his toe? I'd tell them, "Repent and be baptized in the name of the Lord Jesus Christ for the remission of sins." That's what I'd tell him. It's best that I not go! *(Brother Lambert laughs)* Oh my, can't you see me and Brother Ruddell over there in prison. *(Brother Lambert laughs)* Oh my!

Well, we see how beautiful this spirit is. And now you see where all them beautiful churches...Making all these beautiful churches come from? See, comes from Lucifer, see all this beauty. See, verse 14 says;

*Ezekiel 28:14-Scripture Reading;*

*“14 Thou art the anointed cherub”*

We got something here, that's just like honey in the rock.

*Ezekiel 28:14-Scripture Reading;*

*14 Thou art the anointed cherub that covereth;*

See, now, what is religion see? It's a covering, ain't it? It's a cover.

*Ezekiel 28:14-Scripture Reading;*

*“and I have set thee so: thou wast upon the holy mountain of God;*

See! Now here's this anointed cherub Lucifer himself setting upon the holy mount of God. Listen to this now!

*Ezekiel 28:14-Scripture Reading;*

*“thou hast walked up and down in” [In this holy mountain] in the midst of the stones of fire.”*  
[Huh!]

You know in First Peter 2:45, Peter said, “You are lively stones built up in a spiritual habitation of God.”

*1 Peter 2:5-Scripture Reading;*

*<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*

And what is it here? Where is ole Lucifer at? He ain't off in some ole beer joint! He ain't off over here in this ole prostitute house or these ungodly places at night. Why Lucifer's is, trying to get in the mountain of God. Where? Where all the “lively stones are.” Said that God said, “He was sitting right down in the midst of the stones of fire!”

Now do you know what that is? The “stones of fire”? BROTHER, THAT'S THE BRIDE OF CHRIST! She's “lively stones”! That's not a natural fire. These stones today, these spiritual stones building up in the habitation of God, they're on fire for Christ. They're on fire for the Lord. And here this Devil is walking up and down in the midst of these stones.

God said, “I make my angels spirits and I make my ministers a flame of fire.”

*Hebrews 1:7-Reference Scripture:*

*<sup>7</sup> And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.*

And here's this Lucifer, he wants to get right in the mountain of God. He wants to be right in the church of the Lord Jesus Christ where the real true stones are at. Because they are the ones that know how to worship the Lord, is the stones that are on fire. And here's this devil in there walking right in the midst of stones that's on fire for God.

Let me tell you something friend, if we're not on fire, we're gonna to have to be on fire. Because God is gonna have his stones on fire. And that's just where the devil wants to get, right in the mountain of God. Walking right in the midst of the stones that's on fire.

Why God ain't gonna have this holy habitation built up with spiritual stones and not be on fire. No, every stone of God that goes in the mountain of God, that's eaten of this Tree of Life is gonna be fiery stones. Just blazing with fire.

That's why Jesus said over in Revelation said, “If you're not...if you're lukewarm I will spue you out of my mouth.” He wants you to be on fire! He wants his stones to be on fire!

*Revelation 3:16-Reference quote:*

*<sup>16</sup> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

And this devil, where's he at? Why, he's already got the Methodist and the Baptist and the Catholics and the Pentecostals, all put together. He's already got them. But it's you and I he's after! Where's Lucifer at? Walking right in the midst of the elected, that's trying to get on fire for Christ. Walking right in the midst of them stones. Oh, this is wonderful children! This Satan's walking right in the midst of the stones of fire.

*Ezekiel 28:15-Scripture Reading;*

*15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.*

Yeah, we know about that, iniquity was sounding he was cast out of heaven because he was jealous. See!

*Revelation 12:7-9-Reference quote;*

*7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,*

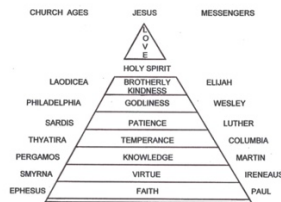
*8 And prevailed not; neither was their place found any more in heaven.*

*9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

*Ezekiel 28:16-Scripture Reading;*

*16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore **I will cast thee as profane out of the mountain of God:***

Now, we know the...we know the pyramid doctrine that we preach here. We don't just make it a doctrine but its truth. See, God likens his church to a pyramid. And it's a mountain and it's made up of, Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly kindness. This is a Christian and this is Gods mountain. This is the mountain the pillar of fire lives in. The mountain of God, see. And he said here, God said that he would cast thee see...he would cast the devil out of the mountain of God.



*Endnote:*

*62-1014M - The Stature Of A Perfect Man*

*William Marrion Branham*

*166 Oh, you're getting to be a pretty good man right now. See? **You're coming up, see. What with? With faith, then with virtue, then knowledge.** See how **IT'S BUILDING THIS MAN?** You can see **there's no—no way escaping it.** **THIS IS THE WAY TO BECOME IN THE FULL STATURE OF CHRIST.** Yes, sir.*

Endnote:

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

**309 After you done come from here, to here, to here, to here, to here, to here, now you're coming into the full stature now of a son of God.** But you got to have this, plus all this, and you can't even start until you get this. 310 Now remember the black bird with peacock feathers. Don't forget him. See? **DON'T TRY TO ADD IT TILL YOU'RE ACTUALLY BORN AGAIN. Cause, you, it won't work, and you—you can't make it work. It'll come to this, or this here, it'll crumble somewhere.** 311 **BUT WHEN YOU GET DOWN HERE, A GENUINE BORN-AGAIN DOVE, THEN YOU DON'T ADD NOTHING. IT ADDS TO YOU, see, comes on up, all right, coming into perfection now.** All right.

Now, dearly beloved there's gonna be sometime arise in this history of the Bride here upon the earth, when God is not gonna let Lucifer walk up and down in the congregation. There is gonna come a time when he's not gonna let that devil and his demons walkin' up and down in the church of the Lord Jesus Christ. Because he's gonna expose him and cast him out of there.

Now, do you know what he's walking up and down through there for? He's tryin to get somebody in there to worship him. Trying to deceive somebody.

You know how I believe about that and preached on. You can get it in the tape library, if you've never got it and heard it on Satan's Church. How Satan's got a church, Satan's got ministers, Satan's got all these things. He wants to be worshiped as God. And he's jealous of the Bride. He's jealous of this Bride and he's trying to get in there among them lively stones. The stones of fire walking in the midst of them trying to tear up the church, trying to do damage, trying to cause trouble. That's right!

But God said here, there's coming an hour when you'll not stay in that mountain. He's gonna be cast out of there. Brother, you talk about a casting out devil time, it's sure comin friend! See!

*Ezekiel 28:16-Scripture Reading;*

*“and I will destroy thee, O covering cherub, from the midst of the stones of fire”*

Ain't that wonderful! Ain't that wonderful that the Lord likens the Bride, the real true church as stones of fire! See, that's what God wants us on fire! When you're in love with the Lord Jesus Christ and you're keeping his word and you're just burning for the Lord, he likens you to being on fire. See, bein on fire.

The Lord rebuked me one time for that! I kinda cooled off and kinda left the ministry because of this and that. And then I remember one time and I called Brother Branham, I was in a lot of pain and sick. Got him on the phone and it was supernatural how we even found him. My kidney's we're all swollen up, an ole horse had throwed me and had busted me up so bad. I thought my kidney's we're gonna burst and I didn't want to go to no Veterans Hospital and be hung up there. Brother Perry Green found the prophet. Was just a miracle, just happen to call the hotel and found the prophet. And he called me back on the phone and I'll never will forget his prayer. Maybe the last person Brother Branham prayed for upon the earth. I didn't tell him nothing! He just knelt down there and said, “Now Lord” I never will forget this! “Now Lord, thy servant is down here on his knees by the phone.” The sweetest little prayer! He said, “Thy

servant is down here upon his knees by the phone” And he said, “Lord, thy servant who has been a burning flame for you” He said, “Has been a burning flame for you” Said, “Show him why this has happened!” Show him why this has happened! “And raise him up to preach the gospel again!” I didn’t tell him nothing, see! And that stuck me so hard! And after I hung up, the power of God struck the house there and I shouted all through the house. And the next day, I got thinkin about that. He said, “Has been!” “Has been a burning fire!” “Has been!” I walked in there and I said, “Shirley, I ain’t nothing but a has been!” Oh, that got me down, I cried! Well, that’s right!

*Endnote: (Brother Lambert mentioned by Brother Branham)*

*63-1110E - He That Is In You*

*William Marrion Branham*

*But there was many other ministers there. There was, up in the mountains this year, was our Brother Palmer. I believe I saw him somewhere a while...Here he is, setting here, Brother Palmer. **And a Brother Bob Lambert, he was here this morning, I heard him shouting somewhere. I guess he is still here. And then there was a brother...the two Martin boys, I guess they’re here. Are they, the Martin boys? Brother, the Brother Martin. You called me the other day, that was good. That boy was healed, that brother minister.***

We got to be on fire for the Lord Jesus Christ, every day! And when you’re on fire, you’re burning. Your burning with fire, fire of the Holy Ghost. And that’s what God wants. HE DON’T WANT US LUKEWARM; HE WANTS US ON FIRE! HE’S COMIN AFTER LIVELY STONES, STONES THAT’S ON FIRE!

Do you think Gods, goin come down and take all these dead churches to heaven, like they think? Never will he ever do it!

*Endnote:*

*53-0328 - Israel And The Church #4*

*William Marrion Branham*

*79 And I believe we’re on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it’s got to have rapturing faith. We can’t even have faith for Divine healing, let alone rapturing faith.***

He wants burning fiery stones. A mountain of God. What makes up a mountain of God? The stones of God! And every one of them are fiery stones, JUST RED HOT!

And that’s where Lucifer wants to get. And God said, I’ll cast thee out from the midst of the fiery stones and you won’t be there anymore, see. Ain’t that wonderful?

If you look down in verse 18. Well let’s read verse 17, it’s too good. You read this again when you get home.



*Ezekiel 28:17,18-Scripture Reading;*

*<sup>17</sup> Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.*

*<sup>18</sup> Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.*

Now, hold this! How does God destroy his enemies? How is God gonna destroy his enemies today? He destroys them by fire. What kind of fire? Holy Ghost fire out of the Mouth of his prophets. That's how God destroys his enemies! Out of the mouth of his servants, the prophets and through his Bride. That's how he's gonna destroy the devil and his demons, is by the mouth of the little Bride.

*Endnote:*

*63-0321 - The Fourth Seal*

*William Marrion Branham*

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

When the anointed revealed word comes out of your mouth and exposes the devil then that's the fire of God. If you read of in Revelations 11, the two witnesses when they're prophesying and their prophesy here the three and a half years of tribulation upon the earth. The Bible said, and fire proceeded out of the mouth of the two witnesses and consumed their enemies.

*Revelation 11:5-Reference quote:*

*And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.*

Now what did that? It wasn't literal fire that come out of their mouth, but it was the revealed word of God that they spoke. And God destroyed their enemies through the revealed word of God. Now there's comin an hour, when the revealed word of God is gonna completely destroy the devil and his demons.

Endnote:

63-0323 - The Sixth Seal

William Marrion Branham

297 **Oh, we're living in the eagle day**, brother, head up among the clouds! 298 They opened that Sixth Seal. They have power to do it. Amen! There is your Sixth Seal coming open. See? 299 Now we drop right back here, and Jesus spoke it would take place. Way back yonder in the Old Testament, back in Ezekiel, back in the old prophets, they spoke it would take place. 300 And here the Sixth Seal opened, and they say, "**Well, that's a mysterious thing. What did it?**" 301 **Here is the secret of it, the prophets, 'cause the Bible said so here. They can open it, any time they... They can do anything to nature they want to. And they do the same thing they did do, amen, 'cause they know how it's done. Amen! Glory!** 302 When I seen that, I just raised out of the chair and started walking up and down the floor. I thought, "Lord, how I thank You, Heavenly Father!" 303 There it is. That's it. They opened that Sixth Seal. Amen! Watch them, **"If any man hurt them, FIRE PROCEEDETH OUT OF THEIR MOUTH," THE WORD, Holy Ghost come upon the apostles, you see. "Fire proceeded out of their mouth."** 304 Now notice over in Revelation 19, we see the same thing, **"AND A GREAT SWORD PROCEED FROM HIS MOUTH," WORD. SEE? CHRIST'S COMING. "AND HE SLAYED HIS ENEMIES WITH IT."** Is that right? [Congregation says, "Amen."—Ed.] Now He's on His road. Watch Him now. All right.

Endnote:

54-0513 - The Mark Of The Beast

William Marrion Branham

46 First, we want to pick up our subject from last night. Last night we taken on the church ages, that, how that we saw Jesus standing in His Church, "Speaking as the voice of many waters; and **He had hair like wool; eyes like flames of fire.**" 47 Remember, all the—the Revelation is a vision, and symbolic. All of it has a meaning, so you have to watch closely. Read the prophets, see what the symbols meant, then compare it over here so that you'll know what the symbols really mean. 48 **"HAD EYES LIKE FLAMES OF FIRE," RUNNING TO AND FRO THROUGH THE EARTH. AND WE FOUND OUT THAT THOSE FLAMES, LIKE... "SWORDS, A SWORD WENT OUT OF HIS MOUTH, AND A TWO-EDGED SWORD," AND WE FOUND OUT THAT THAT WAS THE WORD OF GOD WENT FORTH FROM THE CHURCH'S MOUTH.** "And It would even cut to the marrow of the bone, and a discerner of the thoughts and intents of the heart," Hebrews the 4th chapter. 49 **We found the Church standing there in Its beauty; Christ just molded into It! And the Church had a white "garment" on.** And you notice, It was a woman, "around the breast," It had the garment covering over Her shame; and was had a "golden cord" pulled around it, that held it around the breast. "White," **speaking of the righteousness of Christ;** and the "golden cord" represented the Gospel. The preaching of the Gospel brings the Holy Spirit over the Church, the righteousness of Christ; holds it there, tied with the string, the girdle string. 50 Then He was standing upon, "feet like brass, that had been burnt in the furnace." Brass speaks of Divine judgment. **And God, to appease His great oath that He took, He sent Christ, and Christ paid**

***the Divine judgment. And then the Church is based upon Divine judgment, Christ standing in Its place. What a beautiful picture, "Standing in Seven Golden Candlesticks!"***

No longer will they be able sit side by side with the stones of fire. No longer will the false vine be able to entwine themselves around the true vine. They will be cast out. The tares will be cast out by the fan of God. The chaff will be blown out by the fan of God, see. He'll purge the midst thereof with burning. Holy Ghost fire, the revealed word of God and the Holy Ghost. See, will burn them up see.

*Endnote:*

*60-1231 - Revelation, Chapter Four #1*

*William Marrion Branham*

***101 What is it? The Bridegroom stands at the door and all comes up with an invitation. "No man can come to the Father except by Me. All the Father has given Me, or invited, will come to Me." Here they come, give their invitation, the bridegroom, so that everybody will look alike. That's one thing about good, old-time, Holy Ghost religion, it makes them all look alike. Whether they're rich or poor, bond or free, black or white, male or female, they're all one in Christ Jesus. And the bridegroom stood at the door and received the invitation, put the robe around this fellow, so the rich and poor all looked alike. That's the way it is in the Kingdom of God, there's no big guys and little guys; they're all one guy, all one in Christ. 102 Now, what do you think when the Bridegroom come back and found a man sitting there without a Wedding Garment on? Said, "Friend, how'd you get in here?" And he stood speechless, it showed that he come some other way besides the Door. He come in a window, he come in a back door. And He called him a friend, showed he was a church member, "Friend, how did you get in here without a garment on?" Now, Jesus said this, Himself. And He called to the porter, He said, "Bind him, foot and hand." And he was cast out into outer darkness where there'll be weeping, wailing, and gnashing of teeth. That's Christ's Own Words, (Right.) "He was cast out." Because, it proved, without the Wedding Garment, he come some other way besides the Door. If he would have come by the Door, he would have received a Wedding Garment. 103 Oh, listen to this! Then if the Wedding Garment is the baptism of the Holy Spirit, how are we going to be represented any other way? If the first church age had to come by the Door, Christ Jesus, be baptized into the Name of Jesus Christ, receive the baptism of the Holy Ghost, to put on the Wedding Garment, how are we coming any other way? If you come by the Methodist, by the Baptist, or by the Pentecostals, or any other denomination, you will be bound and cast out into outer darkness. You've got to come by Christ Jesus, the Way, the Door, the Truth, the Life. Amen! 104 All right, same Voice, Revelation 21, or, Revelation 1:10 and 13. And I want you to notice, the Voice that he heard speaking to him had the clearness of a trumpet. You know how a trumpet sounds, it gives a shrill sound. What does a trumpet mean in the Bible? War. Anytime you see a trumpet blow, in a war...in the Bible time, its sounding meant a war, either a revelation or something to take place. 105 Now, he...After the church ages was over, and everything was come ready, made ready the setting of the 4th chapter here, the church ages was done. He had done left the earth, you see. Remember, the Voice that spoke to him, behind him, in the seven golden candlesticks, the work was finished. And now that same Voice was speaking up in Heaven. What was it? He had done redeemed His people. His earthly work was finished, and He was in Glory, calling to John, "Come up***

*hither!” Uh-hum. Amen! That makes me feel like shouting on the eve of New Year. Oh, my! There you are. See, ready, “Come up here!” 106 War! **This is the setting of the great battle; the people that rejected God’s Message, rejected the Holy Spirit, the Messenger of the seven churches. The one that had rejected this Message of His grace had nothing left, but judgment was ready;** oh, while He was making ready to pour out the plagues upon the earth now. “Come up hither and I’ll show you what’s fixing to take place. **Christ-rejecting, godless sinners, I’m going to pour out My wrath upon them.**” 107 **Watch the setting.** Oh, as we go down through the nights you’ll get more of it and more of it all the time. We can’t get everything in here, we have to keep referring from place to place. How that it’s going to be a terrible thing for those when the last trumpet sounds, and **WHEN THE LAST BATTLE IS FOUGHT, WHEN THE LAST SERMON IS PREACHED, WHEN THE LAST SONG IS SUNG, AND WE STAND AT THE JUDGMENT SEAT OF CHRIST. YOU’RE GOING TO BE ASKED, “WHY DIDN’T YOU RECEIVE IT? WHAT DID YOU DO WITH THE LIFE THAT I GIVE YOU?” YOU’LL BE ASKED TO GIVE A REASON. WHAT THEN?***

Then there will even come a time when the kings will know it. See, there’ll come a time when Lucifer himself will be kicked out of heaven. And when he’s kicked out of heaven... What kicks him out of heaven, Michael the Archangel kicks him out of heaven to clear out the atmosphere for the Bride to go up through there. And when Michael kicks Lucifer out of his throne here in the lower atmosphere, why then Lucifer himself comes down and drops right down and comes in the pope. And then the pope rules the world. Aw, let’s wait and see if they don’t, see.

Boy, I wonder how it would stir up this country if we’d get on the radio right here and preach a little bit about the Catholic church and the Protestant churches? I guess I couldn’t stay on there about twice. Maybe twice, see. They don’t want to hear the truth.

Oh, Lucifer is gonna be cast out one of these days, friend. One of these days, he’ll not be able to come into the services, one of these days his demons won’t be able to come into service. Cause there’s gonna be a casting out devil time, friend.

When that Bride, when that little Bride raises up and all them little children filled with the Holy Ghost, brother mama’s will be castin’ out devils. Teenagers will be casting out devils. Brother you talkin’ about sparks a flyin’, they’re gonna fly. I tell ya, God hasten the day, we’ll be glad to see it.

*Endnote:*

*64-0823M - Questions And Answers #1*

*William Marrion Branham*

**248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? “Escape all these things (it’s got a ditto there)—escape all these things and stand before the Son of man”?** (Luke 21:36)

Endnote:

60-0925 - *That Day On Calvary*  
William Marrion Branham

127 Now watch. Jesus said. Watch how He stated it. "The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a **greater than this shall you do, for I go to My Father.**" 128 **"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."** 129 Now notice. The **"greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. **It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.** How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the **"greater" thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people. What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. Can a man do that? A son of God can.** 132 Jesus said, "Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."

The blind will see and the lame will walk, all that's demon power. The blindness is of the devil, sickness, tumors, heart trouble, all that is demons. That's the army of the devil, you see. And the army of God and the mountain of God is gonna triumph over every bit of that. Cast out all them demons and devils. And the fiery stones brother, is gonna make it hot for the devil. Sure, he's gonna have a hot time comin`. Yeah, I believe that! See!

Endnote:

63-0322 - *The Fifth Seal*  
William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Now notice here, this mountain of God. Notice this mountain of God is also the mountain of Gods bread. How many remember the vision of the bread of life? The mountain of the bread of life. See, it's called the mount of God, see.

Back when... If you watched the Ten Commandments, they had that in there, I thought that was really good. How Moses said... a lady said, “What's that rumbling there upon that mountain?” Moses said, “That's the mount of God!” She said, “I'd like to talk to him once and ask him, why don't he go down and deliver his people.” He said, “Well I'm gonna have to go up there.” Well, Moses did go up there. That's where God met him upon the mountain.

See, God likes a mountain. God likes it on top of a mountain. And here is a mountain that God is gonna dwell on. And that's the Bride of Christ is the mount of God. See! And brother and sister, if you're gonna go in the rapture at all, you're gonna leave the earth at all, you got to find yourself in Gods Mountain. Got to be there.

1 Peter 2:5 said, “We are lively stones built up to a spiritual habitation of God.”

*1 Peter 2:5-Scripture Reading;*

***<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.***

Every one of them are lively stones. Now, to be lively, you’ve got to be fiery stones. See there!

Where was Satan walking? Right among the fiery stones. And these stones that make up the mountain of God, have got to be on fire. He ain’t gonna put a cold stone in there. They everyone got to be on fire for God.

No wonder they’re gonna be cast out of there, see.

Now notice here this mountain of Gods bread. Now, let’s look over in Psalms 1. And we’ll try to hurry along with this. Now this is a beautiful Psalm, listen to this.

*Psalm 1*

*1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

*<sup>2</sup> But his delight is in the law of the Lord,” [The word see!] “and in his law [word] doth he meditate day and night.*

*<sup>3</sup> And he” [Now who is that? He or she, the believer, see.] “shall be like a tree”*

Now, notice we’re talking about the Tree of Life. And the tree of knowledge of good and evil. And we find out this Tree of knowledge of good and evil is trying to get right among the mountain of God. Right in the midst of the elected. Right in the midst of the CHURCH.

Can’t you see friend, all these preachers behind the pulpit tonight in America? They’re either standing there in the Tree of Life or their standing there, in the tree of death of Tree knowledge of good and evil. And those that are listening to that, are partaking of that tree. And you’re saved by what you are listening to. Follow a false prophet, you get a false experience, and death. Follow a true prophet of God on the word, you’ll have eternal life. And they ain’t no other way to receive it.

“FAITH COMETH BY HEARING, HEARING THE WORD OF GOD.” “AND HOW CAN THEY HEAR WITHOUT A PREACHER AND HOW CAN HE PREACH EXCEPT HE BE SENT.”

*Romans 10:17-Reference quote:*

*17 So then faith cometh by hearing, and hearing by the word of God.*

*Romans 10:14—Reference quote:*

*14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

How are we gonna do the works of God? Believe on him whom I have sent. The thing about it, you got to find out who God sent!

*John 6:28-29-Reference quote:*

*28 Then said they unto him, What shall we do, that we might work the works of God?*

29 *Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

And when you find it brother, you'll find the straight and narrow way that's evil spoken of. You won't find no wishy-washy half way thing brother, no you'll find a man of God that's got the back bone to stand up and tell the truth like it is. See! And then you'll be eaten from the Tree of Life! It's that simple. It's that simple, see.

*Matthew 7:14*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

*2 Peter 2:2-Reference quote:*

*2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.*

*Endnote:*

*61-0311 - Be Not Afraid*

*William Marrion Branham*

***81 Instead of getting the old fashion preacher that would preach the truth, you got some little sissy guy that come up some—through some school, probably a grandson of God that thinks more of a meal ticket than he does the Bible, and won't tell the truth about it. What we need is men that'll preach the Gospel and handle it with the powers of God, tell the truth, regardless if the organization kicks him out. What difference does it make? Yes, sir. We need man of God anointed with the Holy Ghost that'll preach the Gospel regardless of what the organization or denomination says about it. Makes no difference anyhow, it's God we are for. Amen!***

No, most of the people, what are they eating from today? The Tree of Death. That's why they all die. That's why the Bible said, "And hell hath enlarged itself." "My people perish because of a lack of knowledge."

*Isaiah 5:14-Reference quote:*

***14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.\***

*Hosea 4:6-Reference quote:*

***6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.***

Do you know what knowledge is? Is the gifts! And do you know what knowledge is? It's none other than a prophet of God. That's the only way that you'll have knowledge in this end time. Is that you find a prophet of God! And the church don't even believe in prophets. Brother, they don't even believe.



*Matthew 10:40-41-Reference quote:*

*40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.*

*41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.*

*Endnote:*

*56-0122 - The Junction Time*

*William Marrion Branham*

*59 Notice, but as it was in the days of Noah, **SO WILL IT BE IN THE COMING OF THE SON OF MAN**: eating, marrying, giving in marriage, scoffers, and all these things. We're living at the end time. Signs and wonders begin to appear right amongst those people. **PROPHETS COME. AND WE'RE TOLD BY GOD'S WORD BEFORE THE END TIME, PROPHETS SHALL ARISE AGAIN**: "Your sons and your daughters shall prophesy." Is that right? Certainly they will.*

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? **The hour isn't quite yet for It.** 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene.** 327 **Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know.** 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

*Endnote:*

*64-0614M - The Unveiling Of God*

*William Marrion Branham*

**HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH**

**AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.**

Endnote:

62-0601 - Taking Sides With Jesus  
William Marrion Branham

**It's either the end of my road, and LET THIS OTHER ONE COME ON; I'VE OPENED UP THE ROAD FOR HIM TO TAKE OVER, 'CAUSE, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

And the Bible said, "The Bible is of no private interpretation." Well, this theologian he thinks it means this. He ain't got no thinkin coming! Well, this great man here, he thinks it means this here. He ain't got no thinking comin. The Bible said, the word of God is of no private interpretation. BUT THE WORD OF THE LORD COMES TO THE PROPHET! It's the only one it'll come to. It won't come to nobody else.

2 Peter 1:20,21-Reference quote:

<sup>20</sup> Knowing this first, **that no prophecy of the scripture is of any private interpretation.**

<sup>21</sup> For the prophecy came not in old time by the will of man: **but holy men of God spake as they were moved by the Holy Ghost.**

Amos 3:7-Reference quote:

<sup>7</sup> **Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.**

Endnote:

64-0311 - God Is Identified By His Characteristics  
William Marrion Branham

146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like **the Word came to the prophets.** And, Father, we see John standing here on earth, and there was the—the Word that he was revealing.

*And the Bible said, "The Word always comes to the prophet." **AND THE WORD WAS FLESH THEN, SO IT WALKED RIGHT OUT IN THE WATER, TO JOHN. THE WORD CAME TO THE PROPHET.***

*Endnote:*

*63-1103 - Go, Wake Jesus*

*William Marrion Branham*

*60 Now, the disciples discussing with each another, what His works, had been done, and how that people had received it. That might have been their conversation, about Him being the Messiah. And there was no doubt in some people's minds. For instance, they might have said, "Now, Moses said the Lord our God shall raise up a prophet liken unto him. **WHOSOEVER WILL NOT HEAR THIS PROPHET WILL BE CUT OFF FROM THE PEOPLE. NOW, WE KNOW THAT MESSIAH WAS GOING TO BE A GOD-PROPHET. HE WAS GOING TO BE A MAN THAT WOULD BE A—A SUPER PROPHET. HE'D BE GOD OF THE PROPHETS, BUT, YET, IN ACTION, HE WOULD BE A PROPHET, BECAUSE THE WORD OF GOD COMES ONLY TO THE PROPHET. 'The Word of God come to the prophet.'**" Now, and then Him being... **That was just the Word that came to the prophets, but HE WAS THE WORD.** See? That's the difference. **SO HE HAD TO BE A PROPHET.***

Man, if you don't find the right prophet in this end-time, what's gonna happen to you? Well, you're gonna be lost. Broad is the way that leadeth to destruction. Many religious people go in there at.

*Matthew 7:13-14-Reference quote:*

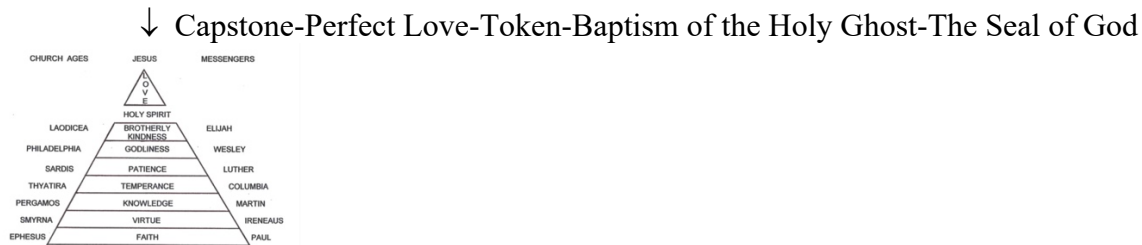
*13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

But narrow is the way that leadeth to the Token Love, The Baptism The Seal of God, The Capstone, on top of the mountain and few there be that find it. Why? IS BECAUSE, THEY WON'T RECEIVE WHOM GOD HAS SENT!



Somebody said, “Why then ain’t it advertised? Why isn’t it in the paper?” Why didn’t Jesus do it? Why didn’t John do it? Honey, if you didn’t go down to the muddy Jordan and hear that ole fuzzy face bald headed preacher you just wouldn’t hear. Huh! No Brother, why didn’t they make that a big thing? Why it’s as simple as it can be. They’d say, some crack pot down there on the banks of the Jordan cryin sayin, “He’s the voice in the wilderness.” He didn’t look like nothing. But it was the greatest thing that ever was, of that time.

*John 1:22-23-Reference quote:*

*22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?*

*23 **He said, I am the voice of one crying in the wilderness,** Make straight the way of the Lord, as said the prophet Esaias.*

Well, here come that little ole feller and another one come behind him and said, “What did you go out to see?” When the disciples of John come over there and said John was in prison. Said, to Jesus, John sent us to ask you, was you the one coming after his ministry or would they be another.

*Luke 7-24-27-Reference quote:*

*24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?*

*25 **But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appavelled, and live delicately, are in kings' courts.***

*Luke 7:19-Reference quote:*

*19 And John calling unto him two of his disciples sent them to Jesus, saying, **Art thou he that should come? or look we for another?***

He said, “You go tell John this” ...

*Matthew 11:4-5-Reference quote:*

*4 Jesus answered and said unto them, **Go and shew John** again those things which ye do hear and see:*

*5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

And when they got out of sight and when they couldn’t hear... You know Jesus don’t brag on people to much, you know. I find you have to watch about that, you know. And Jesus said, “What did you go out to see, when you went out to see John? A man tossed by the wind, by every reed?” Did the wind...did the wind of the denominations blow John around? No Brother, he stood like a stone wall. He said, “Did you go out to see a man clothed in soft raiment”? He said, “Well what did you go out to see? Did you go out to see a prophet? He said, “Yea and more than a prophet.”

*Luke 7:24-25-Reference quote*

*<sup>24</sup> And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?*

*<sup>25</sup> But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.*

*<sup>26</sup> But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.*

Aw, see it was great in the sight of God. But in the sight of people, it wasn't nothing. No sir! If you don't find...if you don't the man that Gods dealing with, you'll miss salvation as sure as the world. That's right! BUT GOD HAS ORDAINED YOU TO HEAR IT! God has ordained you to hear it. You cannot miss it, because, "All that the father giveth me shall come to me and him that cometh to me I shall in no wise cast out."

*John 6:37-Reference quote:*

*<sup>37</sup> All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

And God is duty bound to lead that little sheep to where that Voice is at. That's right! Yes sir! Yeah, He said, "He that meditates in the word of God night and day, he'll be like a Tree. So now brother, we are to be the tree of Life upon the earth. See!

*John 10:27-Reference quote:*

*<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:*

*Psalms 1:2,3*

*<sup>2</sup> But his delight is in the law of the Lord; and in his law doth **he meditate day and night.***

*<sup>3</sup> And **he shall be like a tree** planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Just as the woman is the bedding ground to bring forth life. That's why she is to protect her body. Because God has created her to bring forth life. And the Bride is created of God to bring forth life. What kind of life? She is to impart eternal life! BROTHER, IT TAKES A SON OF GOD TO IMPART ETERNAL LIFE! Did you know of any greater thing then to impart eternal life? Oh God! But the Bride can do it! The Bride will impart eternal life. Because she is a Tree.

*Endnote:*

*60-0925 - That Day On Calvary*

*William Marrion Branham*

*126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. **"The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father."** 128 **"A little while, and the world won't***

**see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him.**" 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. **IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.** **How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? **THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? **A son of God can.** 132 **JESUS SAID, "WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED."**

Endnote:

60-1204M - The Revelation Of Jesus Christ  
William Marrion Branham

142 **"Upon this rock I'll build my church, and the gates of hell cannot prevail against."** 143 **So then you see why Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today.** Because, what is it? **The revealing of Christ.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back. 145 **When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it.** Until that time, Satan don't care how much church you join. He don't care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 **"He that believeth in me..."** Saint John 14:7. **"He that believeth in me, the works that I do shall he also. Do the same works, and greater than this."** Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."** 147 But the signs and wonders, Jesus plainly said, in Mark 16, **"Go ye into all the world, and preach the gospel to every creature."** How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. **And when that**

**becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it."** 148 Because, the man or the woman that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. **Satan hates Revelation. He don't like it, at all; upsets his plans.**

The Psalm of David said through the spirit of Christ. Said that, "Any man, that'll meditate... not any one but a certain group of people. That'll meditate in the word of God night and day" Said, "Will be like a Tree. Look at this now, "Planted by the rivers of water." River's plural, but of one water.

*Psalm 1:2-3-Scripture Reading;*

*2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

All kinds of wonderful streams flowing into this one big river. Now, you know if you can get a tree planted by water... You see, all those willow trees growing on the river bank? See, can't you see them riding down in the river, make ropes and swing on them. Oh my, they grow thick. Why is because there's a lot of water there.

Now he said, a man or a woman or a boy or girl that'll meditate in the word of God night and day... Brother and sister that's the only way to live a victorious Christian life.

If you went without food the first day you'd get by maybe. Now the second day you fast, long towards evening time you're gonna get awfully weak. The third day... Well, the third day I can just barely walk around. And by the third day, by midnight my ole heart is just poundin' bad. See, because I have cut off the food and drink from my body.

And brother when you cut off the word of God from your mind, reading it, when you fail to read your Bible sisters and brothers. When you fail to pray, you cut off the life line to the spirit. And your spiritual man begins to get weak. That's why it's so important to come to church. That's why it's so important to pray. That's why it's important to read the word of God.

In the denominations do you see their bibles wore out? Do you see them pray? Do you see them cryin to God? Do you see them agonizing with God in his word? Do you see them seeking God? No! They're spiritually starved to death. Dead!

*Endnote:*

*62-0319 - The End-Time Sign Seed*

*William Marrion Branham*

**22 And that's the way that people gets away from the Word of God. It becomes a hybrid affair. It must die. It cannot bring forth of its kind to life again. The church that will refuse to—to believe the Word of God is a hybrid church with dogmas, creeds, doctrines that's not Scriptural. That church cannot bring forth a Spirit-filled child, 'cause it's hybrid. It's no good. It might be bigger, great big walls, fine pews, big bells, plush seats. BUT THAT DOESN'T MEAN ONE THING. IT'S SPIRITUALLY DEAD. THAT'S RIGHT. IT CANNOT BRING FORTH SPIRIT-FILLED CHILDREN, BECAUSE IT'S DEAD ITSELF.**

But oh, for a man or woman that meditates in the word of God day and night, the psalm said you'd be like a Tree. Like a Tree planted by rivers living waters. By the rivers of water. You'd be like a Tree planted there. Now, that's where you want to be planted honey, is by rivers of eternal life. Then you'll bear fruit, aren't you?

Now, listen to this!

*Psalm 1-3-Scripture Reading;*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season;*

Oh, my I love that! Notice here, "he shall bring forth fruit." Why? Number one, is because he meditated in the word of God day and night. Number two, when he did that, God planted him by rivers of one water. Stream flowing from the spirit from one great river, one great ocean. He said, I planted him by... on the banks of them rivers of eternal life. Waters of eternal life. And he said, if he... Brother this ain't no maybe so thing or I think so thing. He said, he that meditates in the word of God day and night or other words, Jesus has got first place in your life, you're on fire for the Lord. He said I'll plant you like a tree, by rivers of living water. And he shall bring forth... This one that does that. He shall bring forth his fruit in his season.

Now, Brothers and Sisters there's two his's there to consider. I know that ain't good English, but that's the only way that I can say it. There's two... I don't know a noun from a proverb. I don't know! But he said...I just know there's two his's there. Let's talk about it. Now, one of them is the Lord himself. That's one His, that's the Lord. See, look at it there. Look in your Bible. See! He shall bring forth, see his fruit.

Now who does the fruit belong to? It belongs to the Lord. It's only the Lord that can bring forth the fruit. Now what have we got on this fruit tree? What is this... Oh glory to God! What is this man, woman, boy or girl that's planted by these rivers of water... What are they gonna bring forth? They're gonna bring forth his fruit. Now what is his fruit? Well brother, the Bible said, we have nine fruits of the spirit. Love, Joy Peace, Longsuffering, Gentleness, Meekness, Faith, Temperance, Godliness. Nine fruits of the spirit. And then we have nine gifts of the Holy Ghost, Faith discernment, miracles and gifts of healings, speakers in tongues and all these wonderful gifts of the spirit. There's eighteen different kinds of fruits, brother! Glory to God! You talk about a fruit tree! Nine fruits of the spirit, nine gifts of the spirit.

Can you imagine, what a blessed thing it would be to come in the congregation where all that fruit hanging. Just reach up there and get this one and get that one and get that one. Amen! that's why we believe when this Bride receives an outpouring of the Holy Ghost and she will, like they did on the day of Pentecost. In thirty minutes, in thirty minutes' time after it's done every gift that's spoken of in the Bible will be hanging on that fruit Tree. Glory to God!

*Endnote:*

*50-0100 - Diseases And Afflictions*

*William Marrion Branham*

**46 If this—if this group of people setting here, probably the one's that's to be prayed for tonight, to come on the platform, if they will be in one heart and one accord; just in the next five minutes, there won't be one of them in these wheel chairs or cots. If they'll believe that this**



is the Truth. And as they come, one by one, tonight, to the platform; if they're, each one, not taken from those wheel chairs and cots and things, and walk off this platform, normal, then you can say I'm wrong.

Endnote

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*  
William Marrion Branham

240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, **if one would sin, the Holy Spirit call it out right then.** 242 It'll do it. You seen it in the prayer line, as up here on the altar. **Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place."** If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? **Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD."** My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."** 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 But, brother, when you fail to hear that still small Voice of the Word, that's the thing.

And then who so ever will, let him come in there and partake of Eternal Life! How many want that kind of fruit Tree hanging on you? Brother, that's what we believe here in this assembly. That's why we preach the word of God, that's why we pray, that's why we read our

Bibles. That's...Help me Lord! That's why we're looking for another sound from heaven like a rushing mighty wind. BECAUSE WE KNOW IT'S TIME FOR THIS BRIDE TREE TO BEAR FRUIT!

*Acts 2:2-Reference quote:*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

What a glorious thing to come and sit down where that's in operation. Oh brother, you can't...that devil couldn't hide in the garden of God if he wanted to. "Hey, you committed adultery thus saith the Lord. You did this and you did that. You thought this today." That's enough, oh my, you can't hide nothing from them. Bring the cripples in they'll walk away whole. Bring the blind in and they'll walk away with their eye sight. If the people's dropped dead, they'll wake up, walk out. Why is because they come in under the fruit Tree of God. And death can't stand in the presence of the Tree of Life. God help us.

Did you know, there wasn't a time when Jesus Christ ever went to a funeral, the tree of Life... every time the Tree of Life... every time where there was a tree of death, they lived.

I can see him coming into town now. And there went a little widow along and her only son had died. Brother, he had already embalmed him and he was stiff as a board and dead as a mackerel fish laying on the ground for three days. But brother when the Tree of Life come happen to walk by that funeral procession, he walked over to the casket and touch him and walked off and the man jumped up out of the casket. Why? He come in contact with the Tree of Life. He felt sorry for the poor ole widow.

Can't you see everybody goin along there? What do you think that'd do to Durham? Huh! Here the call come in this great Notre thing down here. (*Talking of Notre Dame Catholic church*) I pick on the Catholic's because they're the biggest. Oh, can't you see them coming in there now? Oh, the ole casket comes in. And here comes a little brother that's the Tree of Life down on the inside him. And everybody cryin you know, getting ready to take him to the grave yard getting ready to just shove him in the hearse. And he just walks up and touches the casket. And all at once the ole lid comes up and the man jumps up out of there. The embalming fluid turns to blood and the ole priest straightens his collar out, you know. HALLELUJAH IT'S GONNA HAPPEN AGAIN!

You know why it's not happening now? Is because this bride Tree ain't bared no fruit yet. But Glory to God we got the bark on...we got the bark on and the branches are out, and there's some leaves appearing, and the buds are comin out. It won't be long brother till there's some fruit, come on. Amen, the dead will be raised, the blinded eyes will be opened. The sick will leave the wheel chairs and the gospel will be preached to those that are dead. Do you believe it? (Amen)

Why it said, "It'd be like a tree planted by the rivers of water. And they'll bring forth His fruit. Not the denominations fruit. What kind of fruits they got? What in the world do they got to offer anybody? Give us your money, we'll win the world to Christ. Well take over world commerce, when the dollar gets so bad, we'll take it over. What do we care about the commerce?"

I notice a big ad, momma gave me there and daddy from down in Texas. Yeah, the city of the false prophets. They had a great big advertisement of this pack fella, by...what's his name, oh.. Eugene Carlson Blake. Another demon possessed man. That's right! Demon possessed, just a child of the devil.

You know, that's one thing I liked about ole apostle Paul, he just said it the way it was, you know. I read history there where some of the apostles were in a bath house you know, taking a bath. And they didn't have that opportunity to often. And one of these characters come in there, that had left the apostolic faith. And when they seen him come through the door, they said, "Alas, alas my brother, let us arise and flee, this devil has come!" They didn't say, "How do you do brother, come right into the bath house." Brother, they grabbed their garments and left. They said, let us flee my brothers least an earthquake would come and consume us all with this devil.

All them ole apostles, they ain't like us. They said, "If any man don't bring the doctrine of Christ in your house don't you call him brother and bid him God speed. Don't you eat with him."

*2 John 1:9-11-Reference quote:*

*9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

*10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:*

*11 For he that biddeth him God speed is partaker of his evil deeds.*

When Barnabas brought that man over there, they'd witnessed to him, Barnabas gave up a lot of land, he was a rich man. They gave it and laid it to the apostle's feet. And everybody loved Barnabas and he brought his friend over there to meet the great fisherman Peter. And Peter come over and come and talked to him about his faith. He said, "Yes I believe that Jesus Christ the son of God, I believe he's, my sacrifice. Oh, Peter said, "Thou doest well." He said, "Deacons fetch this man something to eat." He said, "Now son you sit here and eat and after you've been baptized in the name of the Lord Jesus Christ, you can come over to our table and eat with us!"

*Galatians 2:9-12-Reference quote:*

*9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

*10 Only they would that we should remember the poor; the same which I also was forward to do.*

*11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.*

*12 For before that certain came from James, he did eat with the Gentiles: but when they were come, **he withdrew and separated himself, fearing them which were of the circumcision.***

Oh, I tell ya... brother, the bark on that Tree meant something to the ole apostle Peter and them. They helt her right DOWN CLOSE TO THE LINE! They knew that Judas... they had a dose of that Judas they never got over it! My Lord, we'll shake hands with the devil and put our arm around him and say brother so and so, and it's the ole devil himself! That's right!

Ole Eugene Carlson Blake said... had a great big ad that big for the world council of churches. Everybody praising the new revised Bible. Said, it's the first Bible that will fit the Catholics and the Protestants, the just the Jews, it'll just fit everybody. No not everybody! It won't fit the Bride.

See what they doin, their tryin to make the Bible fit them. See! Their taking out of the Bible and try to make it fit them. You don't try to make the Bible fit you! You make yourself fit this Bible here. Course, I know you ain't gonna buy that Bible.

Oh, they're all gonna get together, it ain't far away. But it ain't gonna be Gods Tree. It ain't gonna be the Tree of Life. It will be the Tree of Death.

No sir, he said, "If we'd meditate in the word day and night we'd be like a Tree, a Tree of Life." See! "Planted by rivers of water. Bringing forth his fruit, his fruit in his season. His fruit in his season."

*Psalm 1:2-3-Reference quote:*

*2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Now notice here it said, that you couldn't bring forth the fruit till the season. Don't you worry about the baptism of the Holy Ghost. He'll be here, on time. You don't have to worry about it. Huh! You don't have to get down and seek the Baptism of the Holy Ghost. All you have to do is be a Tree that's planted by the water that's all! That's all! Brother that sap is gonna push it forth. It's a Law, it's the law of God. It's the law of God that Token, the Capstone has got to come to the blood! It's a law of God, that sap when that comes up in your tree, it's got to push forth bark. It's got to push forth branches. It's got to push forth leaves. And as sure as it pushes forth leaves fellowship, walking in the light, fellowship with one with another it's a sure thing that it'll bear blossom's. And if it begins to blossom, then the fruit has got to come with a sound from heaven like rushing mighty wind!

*1 John 1:7-Reference quote:*

*7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*

*Acts 2:2-Reference quote:*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

**71 The blood was a token, or an identification, identifying this person has been redeemed.**

*Now, well, notice, they had, they were redeemed before there was anything had ever happened.*

**BY FAITH they applied the blood. See, before it actually happened, the blood was applied by faith, believing that it was going to happen. See? Before that the wrath of God passed through the land, the blood had to be applied, first. It was too late after the wrath had done fallen. 72**

*Now we have a lesson there that we could really, maybe bring it to your thought, just a moment.*

*Look, before it happens, for there is coming a time that when you'll not be able to have any*

*Blood applied. 73 **The lamb was killed in the evening time, after being kept up for fourteen***

**days.** *And then **THE LAMB WAS KILLED AND THE BLOOD WAS APPLIED** in the*

**evening time. You get it? The token never come into existence until the evening time. 74 And this is the evening time of the age that we live in. This is the evening time for the—for the Church. This is the evening time for me. This is the evening time of my Message. I'm dying. I'm going. I'm moving out, in the evening time of the Gospel. And we've come up through justification, and so forth, but this is the time that the Token has to be applied. I told you last Sunday I had something I want to talk to you about; this is it. The time that when you—you just can't play with It. It's got to be done. If it's ever going to be done, it's got to be done now. Because, we can see that the wrath is about ready to pass through the land, and everything from under that Token will perish. THE BLOOD, HAS IDENTIFIES YOU. Notice.**

Endnote:

63-0901M - Token

William Marrion Branham

99 Oh, brother, **the hour of that Token to be displayed is at hand.** We can see it. We know that we're near the end now. We've brought all kind of messages up, **to show signs and wonders, and now here we come back for what the Church has got to do. The Token has got to be displayed.** **"WHEN I SEE THE BLOOD, I WILL PASS OVER YOU." NOTHING ELSE WOULD WORK. IT MUST BE THE BLOOD. NOW, THE HOLY GHOST IS OUR TOKEN, FROM GOD.**

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

87 It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people. 88 Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. **By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf. 89 That's why they had to wave that sheaf, for it was the first one that come to maturity.** And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign. 90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had—He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life. **91 HE WAS WAVED AT THE DAY OF PENTECOST, "WHEN THERE CAME A SOUND FROM HEAVEN LIKE A WAVING, MIGHTY RUSHING WIND," AND WAS WAVED OVER THE PEOPLE, the Pentecostal people that was up at Pentecost, waiting for the Blessing to come. 92 AND TO BE WAVED AGAIN, WE REALIZE, IN THE LAST DAY, ACCORDING TO LUKE 17:30, IN THE SON DAY AGAIN, "IN THE DAY THAT THE S-O-N OF MAN WILL BE REVEALED," OR WAVED AGAIN OVER THE PEOPLE. 93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made**

**flesh, and dwelt among us.**” And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that **that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.** 94 **As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. IN THE BRIDE, COMING OF CHRIST, COMING OUT OF THE CHURCH, THERE’LL HAVE TO BE A SHEAF WAVED AGAIN IN THE LAST DAYS.** Oh, my! 95 **Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.** 96 **Hallelujah! I’m sure you see what I’m talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, WILL BE A MESSAGE, THAT THE FULL MATURITY OF THE WORD HAS TURNED BACK AGAIN IN ITS FULL POWER, AND BEING WAVED OVER THE PEOPLE, BY THE SAME SIGNS AND WONDERS THAT HE DID BACK THERE.** 97 **“Because I live, ye live also,” speaking to His Wife. “Because I live, ye live also.” What a resurrection that that was! AND WHAT A RESURRECTION THIS IS, TO BE QUICKENED FROM THE DEAD, “TO BE MADE ALIVE IN CHRIST JESUS,” BY GOD’S QUICKENING POWER. 98 HE WAS WAVED TO THEM. THE WORD, WHICH HE WAS, WAS WAVED BACK TO THEM ON THE DAY OF PENTECOST, THE WORD MADE MANIFEST. NOW, AND AS I SAY, IT’S TO BE WAVED AGAIN IN THE LAST DAY.**

And the priest said, “And stick out your tongue.” (*Congregation laughs*)  
And when the day of Pentecost was comin’ and there come a priest up with the holy Eucharist and he said, “A hundred and twenty people stick out your tongue.” WHERE’S THAT AT IN THE BIBLE! COME UP AND SHAKE A HAND GOIN’ IN THE CHURCH. IT AIN’T FOUND IN GODS BIBLE.

BUT WHILE THEY YET SAT THERE, THE HOLY GHOST FELL UPON THEM ALL.  
That’s the way it’ll happen.

*Acts 2:1-4-Reference quote:*

- 1 *And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

“And the mice packed it off that night, his body.” Lord have mercy, horrible things goes on and people believe it.

He that meditates in the word of God day and night, shall be like a Tree. What kind of tree? A Tree of Life! Planted by the rivers of water. And they shall bring forth his fruit in his season. Now, who’s his season? They’ll bring forth the Lord’s fruit in the prophet’s season, that the word of the Lord is coming to. Before you can get the fruit, you’ve got to have a prophet of God to challenge the promise to you. Yes sir! How many believe that? (Amen)

Over in Luke 17:30, “As it was in the days of Noah and the days of lot.” You know the scriptures. So, shall it be also in the second coming of the Son of man. Right! Right there, we see the Son of Man coming forth in his season. See!

*Luke 17:26-Reference quote:*

*26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.*

*Luke 17:30-Reference quote:*

*<sup>30</sup> Even thus shall it be in the day when the Son of man is revealed.*

Now notice here, when the world in a sodomite condition. When all the churches are cold and formal. And it's a sodomite condition, all kinds of these gay clubs and gay churches. Oh, ain't it sickening? Everything is gay, gay, gay, you know. And all that tommy rot! That's exactly like it was in the days of Sodom, they were sodomites. See! And it said, in the day that it would be like Sodom, there would come forth a ministry of the Son of Man. Now that's the His that I'm talking about, his season. Is, that right?

*Endnote:*

*57-0811A - The Greatest Gift In The Bible  
William Marrion Branham*

***15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.***

*Endnote:*

*64-0427 - A Trial  
William Marrion Branham*

***246 But AFTER THE DAYS OF THE CHURCH AGE, WHEN HE'S PUT OUT, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN. Cause, “We being dead in Christ, we take on Abraham's Seed.” And we are His royal Seed. How many admit that, that the Church is his Royal Seed? [Congregation says, “Amen.”—Ed.] Well, you see, what He did to Abraham, He's doing the same thing.***

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

***I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, IT WASN'T THE SEVENTH ANGEL, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; IT WAS THE MYSTERY THAT GOD UNFOLDED. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN;***

**HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. You're not feeding on a man; a man, his words will fail. BUT YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.**

Now notice over in Matthew 15:13, if you want to mark it down. Matthew 15:13, see. Jesus said, "Every plant my heavenly Father hath not planted shall be rooted up.

*Matthew 15:13-Scripture quote:*

*<sup>13</sup> But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.*

Oh my, brother and sister there's gotta be...there's gotta be a ministry of the Son of Man on the earth, to pluck up and to plant. Got to be.

It said every... John the Baptist said, "You hypocrite you, who warned you to flee from the wrath of God to come?" Who told you there's coming a ministry coming after me, the wrath of God? Who told you to flee?

*Matthew 3:7-Reference quote:*

*<sup>7</sup> But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?*

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? **THE LAMB BROKE THE SEALS AND REVEALED THEM TO HIS CHURCH, IN ORDER TO COLLECT HIS SUBJECTS FOR HIS KINGDOM. HIS BRIDE, see! Oh, my! He wants to bring His subjects to Him now.** 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His subjects. **He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. ALL RIGHT. 269 HE LEAVES THE THRONE, TO BE AN INTERCESSOR, AS A SLAIN LAMB; TO BE A LION, KING; TO BRING THE WORLD TO JUDGMENT, WHO HAS REJECTED HIS MESSAGE.** He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. **WHEN THE BLOOD WENT OFF THE MERCY SEAT, WHAT WAS IT? JUDGMENT SEAT. 271 AND WHEN THE LAMB, SLAIN, WALKED FORWARD FROM ETERNITY, OUT OF THE FATHER'S THRONE, AND TOOK HIS RIGHTS, IT WAS A JUDGMENT SEAT. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side.** 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the*



*Queen and the King stood there.*

*Endnote:*

*64-0621 - The Trial*

*William Marrion Branham*

*143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "**There would be three stages of this ministry.** And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 AND HE SPOKE DOWN ON THE RIVER, HE SAID, "AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST."** And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **We're waiting for His Coming.** He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." **147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.** I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's taken place.*

He said, "The ax is now laid to the root of the Tree. Every tree that don't bring forth fruit is hewn down."

*Matthew 3:10-Reference quote:*

*<sup>10</sup> And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.*

AND THEM RELIGIOUS PEOPLE COULD NOT BRING FORTH GODS FRUIT. SO, HE CUT THEM DOWN! BUT THE SON OF MAN, THE FIRST COMING OF CHRIST PLANTED A HUNDRED AND TWENTY BY THE RIVERS OF WATER. Amen, he did, sure he did! And every plant which my heavenly father hath not planted shall be rooted up.

That Baptist is gonna be rooted up, the Methodist is going to be rooted up, the Pentecostals is gonna be rooted up. All the independents is gonna be rooted up. And God is gonna plant his own. And they'll be planted by the Heavenly Father. Yes sir!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

249 *What is it? Some of you preachers now, that's too scared to take your stand, afraid that they won't even let you come into the organization. What else you going to do, then? They'd kick you out. I feel sorry for you, first thing, for your weakness. That's right. Where's your faith in God?*  
250 *They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, "Now, Satan, you come now, see where it's at."* 251 *When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. You're absolutely undefeatable; not you, but God that's in you. Not Christ, but, not the body, but This, **the Word that was in Him. Not Mary, but the Word that was born from her.*** 252 *Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. "Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you'll do." Oh, my! How can God ever work in a bunch like that, "Twice dead, plucked up by the roots," rooted, rotted, and everything else? Oh, my! There's another one.* 253 *Oh, people, God bless you! Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD. If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 **CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

194 *And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. **And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god, son of God!*** 195 *I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me.* 196 **WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD.** *And it's not the individual. It's God, for (what?) you are dead. **You're not yourself no more.** You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. **IT'S GOD IN THE MAN. IT'S THE SEED-GERM, LIKE THE BEGINNING, SPOKEN WORD. IT'S GOD'S WORD MADE MANIFEST IN THE MAN. THEN, IT ISN'T THE MAN; IT'S A MAN THAT'S***

***DIED. He can't be a hybrid and a son, at the same time. He's either a son of death or son of Life. So if he's the son of death, get it over to the devil and let him kill it... Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING. You see it?***

If you want to mark this scripture down, it's found over in Matthew 25<sup>th</sup> (24<sup>th</sup>) chapter. And is speaking again about Luke 17. Talking about the coming Son of Man, the days of Noah. Goes on down to the 45<sup>th</sup> (44<sup>th</sup>) verse said;

*Matthew 24:44-Scripture Reading:*

*44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.*

*Luke 17:30-Reference quote:*

*30 Even thus shall it be in the day when the Son of man is revealed.*

It said, "The Son of man cometh." Not just some son of some father. BUT THE SON OF MAN A PROPHET OF GOD. There would be a prophetic ministry back upon the earth, with the word of the Lord. WITH THE PLANTING OF THE HEAVENLY FATHER, WITH A MESSAGE THAT'LL PLANT THE ELECTED BRIDE IN FIRM GROUND ON THE SIDES OF THE BANKS OF ETERNAL LIFE. Bringing forth his fruit in his season. Gods fruit in the prophet's season.

Listen to this scripture said... "Verily, Verily I say unto you, blessed is that servant..." Let's read verse 45; "Who then is a faithful and wise servant" Matthew 24:45.

*Matthew 24:45-Scripture Reading;*

*45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?*

*45 "Who then"* Well, God's asking you a question? In this hour when the Son of Man should come. The world is in a sodomite condition, the churches are dead. And you don't know who God's servant is and who ain't God's servant. People don't know whether, the Methodists are right, the preachers are right, the Baptist preachers or the Pentecostals, they don't know who's right. So, God said in that hour, he asked you. Said, then is God's servant? That's a good question ain't it?

How many think the world needs to know who's God's servant? Do you think when they find out they'll receive it? (No) No I don't think so! Do you?

Jesus said, "Then who is Gods faithful servant?" He said, who is it? That's gonna what? That's gonna give the eagles, that's gonna give the Bride these Tree's planted by, on the banks of the river of Life. Who is that faithful and wise servant? That's gonna give the eagles meat in the season. In the due season.

The great White Eagle is gonna give the little eagles meat. To make their wings grow out you know for the flight. And he's gonna give them meat to give them strength to bear fruit. When? He's gonna give them the meat in the season. They don't get the meat till the season comes around. But when the season comes around the prophet will be there and the meat will be there

and the eagles will be there. And he said, now that fella's a faithful servant. He's gonna give them meat in due season. You know what I'm talking about. "Wheresoever the carcass is, there will the eagles be gathered." "As lightning out of the east and shineth to the west."

*Matthew 24:27,28-Reference quote:*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*28 For wheresoever the carcass is, there will the eagles be gathered together.*

Oh, the Bible always just doves-tails together. Huh! "Who then is that faithful wise servant?" See! When does he come forth? In Gods prophets season. He comes forth and brings forth the meat, the revealed word of God for that season. And what does that meat do? It brings forth the fruit. It causes the Tree to blossom and bear fruit again. Oh, my!

God comes with a sound from heaven like a rushing mighty wind and backs up his ministry. Fills the little Bride full of the Holy Ghost.

Then he comes and says, faithful servant, faithful servant. "I'm gonna make you ruler over all my goods." That's a mighty powerful statement ain't it? Did Jesus mean it when he said it? (Amen)

*Matthew 24:45-Scripture Reading;*

*45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?*

All right look here. Shows you that the Son of Man is the "His" that's spoken of in Psalms 1, that we just read about. The Son of Man is the "His." His ministry is bringing forth the meat in due season to the Bride.

*Psalms 1:2-3-Reference quote:*

*2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth **HIS** fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Will, see it proved out in the days to come. It's the Son of Man ministry. The Son of Man ministry is the faithful servant of Christ, bringing spiritual meat in due season.

*Matthew 24:45-Scripture quote;*

*45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?*

You know the scripture that we read this morning and was quoted this morning. If you want to look at it? John 6:27 Said;

*John 6:27- Scripture Reading;*

*27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

“Labor not for the meat that perisheth. But labour for the meat which endureth unto everlasting life, whom...which the son of Man shall give you” Now who is it that’s gonna give you the meat, that will endure unto everlasting life, eternal life? The Son of man.

Has the Baptist got a Son of Man? (No) Has the Methodist got a Son of Man? (No) Catholics got a Son of Man? (No) Then he said, “Don’t labor for their meat.” Said, “It won’t endure” It’ll get canker worms in it before you get home. Said, “Now labour, work and labor in the message that’s been given you by the prophet!”

Well, you say, “I don’t believe in any prophets” Well then, you’re just out of the picture then, it looks to me like. God said there’d be prophets here, what are we gonna do about it? And it said, “The word of the Lord comes to the prophets.” You can’t...What are you gonna do with that? You gotta accept it.

*Amos: 3:7-Reference quote:*

*Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.*

*Endnote:*

*64-0401 - The Identified Christ Of All Ages*

*William Marrion Branham*

***49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ. The Holy Ghost is Christ, “the anointed,” the Logos, and It went out, and It comes to identify the—the Words of that age. “The Word of the Lord comes to the prophets,” the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can’t do it in a group. You can’t do it. It just never has been done. He never did use a group; never did. He uses one single person. You’re not... 50 Israel was saved as a nation, but you’re going to be saved as an individual. 51 And one person He deals with. He had a...He didn’t even have a—a—Moses and Elijah, the same time. He couldn’t have Elijah and Elias, the same time. He couldn’t have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.***

*Endnote:*

*64-0311 - God Is Identified by His Characteristics*

*William Marrion Branham*

***146 I believe that Your character identifies You. You promised, “As it was in the days of Sodom,” so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like THE WORD CAME TO THE PROPHETS. And, Father, we see John standing here on earth, and there was the—the Word that he was revealing. And the Bible said, “The Word always comes to the prophet.” AND THE WORD WAS FLESH then, so IT WALKED RIGHT OUT in the water, TO JOHN. THE WORD CAME TO THE PROPHET.***

Endnote:

64-0614M - *The Unveiling Of God*  
William Marrion Branham

228 *As it was done in every age, Deity veiled in human flesh. Notice, He did. **The prophets was Deity, veiled. They was the Word of God (is that right?) veiled in human flesh.** So, they didn't notice our Moses neither, see, Jesus. 229 Notice veiled behind the old badger skins in the old temple, **was the Word, was the Word manifested** on tables of stone.*

There's gonna be a meat message here for the little eagles, for the Bride. And brother, when they begin to eat that meat in due season... Oh God! Children can't you see when that prophet is standing there with that revealed word of God? Don't you see that's the Bridegroom tree? And it's gonna pollenate the Bride. Is that the Bible? (Amen)

Endnote:

60-0608 - *Having Conferences*  
William Marrion Branham

*And that's the way a lot of church members are: Come into the church, and you pat them on the back; they dress well, pay well in the church and everything, and almost take care of the preacher. All the time out to some kind of a social gathering or something like that, all these kind of things... **BUT IF THEY HAVEN'T BEEN WITH THE MATE, JESUS CHRIST, IT'S JUST LIKE A NEST FULL OF ROTTEN EGGS. You might as well dump the thing out and start over again. WE NEED THE BAPTISM OF THE HOLY GHOST WITH A CONFERENCE WITH GOD TO COME IN CONTACT WITH THE MATE, JESUS CHRIST. HE'S THE MATE OF THE CHURCH; HE'S THE BRIDEGROOM TO THE BRIDE. COME IN CONTACT WITH HIM, AND BE FILLED WITH HIS SPIRIT, THE BRIDEGROOM.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

204 *What was He? Made Himself a Man. **"God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us."** God's spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. **"And washed by the Water of the Word."** And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means **"the anointed One,"** a Man that was anointed. **"And God dwelling in Him."** What was it? **The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace."** See? 205 **There we was, see. He was God's Word made manifest. And, now, He died in order to pay the debt of your hybreeding. My! My! There it is. What is it? That you could die to yourself, until you're no more yourself, and be filled with His Word, believing His Word. And then the Holy Spirit, was in Him, comes down to water that Word, to make It grow. See? And then what***

is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our hybridizing life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. **Christ was God's Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we'll believe it. That's it right there: if you believe it. "He that believeth on Me, the works that I do..."** Then come the Holy Spirit upon the same Word of God. 206 "Now," you say, "where—where do you throw it upon the Bible then?" 207 **The Bible has got to be in you. The Word is a Seed.** As long as It's laying here, it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die; He lives. **There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life.** And I died out to myself, so in order I can have His Life. And how do I do it? **BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.**

OH, DON'T THINK ABOUT THE MAN! THINK ABOUT THE WORD! LOOK AT THE BIBLE, IT'S GOT TO BE HERE SOMEWHERE! Somewhere, somewhere there's has got to be some eagles eating upon the carcass. Hallelujah!

What a blessed thing it is, if you could find that place where that carcass is being handed out. And every time that you eat that carcass you are eating the flesh of God. You're eating the flesh of God. And when you eat, Jesus said, "Except you eat the flesh"

*John 6:53-Reference quote:*

<sup>53</sup> *Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

<sup>54</sup> *Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

I don't care who people think it is. Brother, it's got to be here on earth! It's got to be whoever it's in, but it's got to be here.

*Endnote:*

*Spirit of Truth 63-0118*

*William Branham*

***E-20 There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.***

*Endnote:*

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place." That's all.**

I didn't want to preach these things. God, knows I wish it'd fell on someone else's lot. But that don't change it none. Just because I didn't preach it, that wouldn't change nothing it's still got to be here anyhow. There's got to be a Son of Man here on earth somewhere. See!

Someone said, "Well if it was me, I'd believe it" Well, you probably would. But what if it ain't you? What if...what if it's the one that God wants it to be?

You know, I'm glad that... you know we don't...we don't tell God, who we think it ought be, see. Oh, you know that's why I think we ought not to criticize God's servants. Whatever they want to do, just let them do it. Well, you say, "Well, I don't think he ought to have done that!" Well, tell it to the Lord. Maybe God made a mistake? Maybe who ever that prophet is, maybe God made a mistake? Maybe He'll change his mind, bring us a Saul! Huh! Aw brother! May look like a knot on a tree, but it's God! It pays to listen!

NEVER THE LESS, THERE'S GOT TO BE A SON OF MAN HERE! And it said, "You'd desire to see one of the days of the Son of Man and you wouldn't see it."

*Luke 17:22-Reference quote:*

<sup>22</sup> *And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.*

One prophet passed off the scene... You know about the Two Eyes; you know I preached about that. One of the prophets passed off the scene and then you desired to see one of his days. Huh! How many desire to see it? He said, "You won't see it.

*Endnote:*

0324E *The Seventh Seal*  
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much.** Now, that is the truth.'



But there will be something else come on the scene. Huh! “And the Son of Man would come in an hour that you thinketh not.” Huh! The Son of man would come in an hour you think not.” How? “Like lightning out of the east and shineth to the west.”

*Matthew 24:44-Reference quote:*

*44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.*

*Matthew 24:27-Reference quote:*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*Endnote:*

*61-0428 - Getting In The Spirit  
William Marrion Branham*

*12 However, God always makes a—a way for His Church. **WHEN HE’S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it’s strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.***

*Endnote:*

*62-0601 - Taking Sides With Jesus  
William Marrion Branham*

**It’s either the end of my road, and LET THIS OTHER ONE COME ON; I’ve opened up the road for him to take over, ’cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, “Restoring the FAITH of the children back to the fathers.” It could be the end of my road.** It could be that He’s changing my ministry back into evangelism, for overseas. Or, it could be that He’s not going to call me anymore for an evangelist, and He’s taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I’m...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don’t say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven’t that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn’t operate the way I operate. Now, you know that. A prophet isn’t an evangelist, and an evangelist isn’t a prophet.

Endnote:

65-0815 - *And Knoweth It Not*  
William Marrion Branham

**94 I'm only building. The hour is close at hand when you're going to see SOMETHING HAPPEN, WHEN SOMETHING IS GOING TO TAKE PLACE. And all this background here has only been LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.**

Endnote:

63-1229E - Look Away to Jesus  
William Marrion Branham

**322 And if I'm laying a foundation that ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, that the Word might be fulfilled.**

WHERESOEVER THE CARCASS IS, WHERESOEVER, THE MEAT IS. THAT'S IN SEASON, THAT'S IN THE PROPHET'S SEASON, YOU'LL FIND TREE'S PLANTED BY THE RIVERS OF LIFE. AND THEIR GONNA BRING FORTH HIS FRUIT in His Season!

Matthew 24:28-Reference quote:

28 *For wheresoever the carcase is, there will the eagles be gathered together.*

Psalms 1:3-Reference quote:

3 *And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

There'll be another out pouring of the Holy Ghost as sure as I stand here this morning! I don't care how bad things look. I don't care if the church gets as dead as a hammer. I don't care if there ain't nobody praying. I don't care if ...*unable to transcribe...* leaves, I know he won't! But I say, it don't make no difference. It don't make no difference if you don't feel good or this don't happen or the sun ain't shining. It'll bring forth His fruit just as sure as the world. Thank God! HE FOREORDAINED IT AND PREDESTINATED IT TO BE HERE AND IT CANNOT FAIL!

Endnote:

63-0628M - *O Lord, Just Once More*  
William Marrion Branham

232 *"Once more, Lord! We've messed it up. We've organized. We've broke up our brotherhood. We've separated our fellowship. We've took a little group over here. We're fighting with one another, and the devil is sitting back, watching us whip one another down. Lord, is it possible that once more that all hundred and twenty of us can be in one accord in one place? Is it possible that there come a sound from Heaven, as a rushing mighty wind? Once more, Lord, once more!"* 233 *Let's stand to our feet, and say, "Once more, Lord! Once more, Lord!"* 234 O

*Lord God, hear me, Lord. Once more, Lord! Once more send the Spirit upon this camp meeting, in power and glory!*

*Endnote:*

*65-0219 - This Day This Scripture Is Fulfilled  
William Marrion Branham*

*95 But said, "When the Day of Pentecost had fully come," at the inauguration of the Church, "there came a sound from Heaven like a rushing mighty wind, and it filled all the house where they were sitting." That's how the Holy Spirit come the first time. **That's how It's come every time since that time. He is God, and changes not. Now, It stumbles people. They say, "That was for another day."** 96 Well, **He's the same yesterday, today, and forever. Every time the Church ever received the Holy Ghost, It's always come like He did the first time, under the same prescription, Acts 2:38; never has changed, never will change.** 97 Like a doctor's prescription for a disease. He'll write out a prescription for a disease, the doctor does. And take it to some quack druggist, and he puts too much of the antidote in it, it's so weak it won't do you any good; if he puts too much of the poison in it, it'll kill you. It's got to be wrote just according to the doctor. 98 And the doctor's prescription on how to receive the Holy Ghost is given to us by Doctor Simon Peter, on the Day of Pentecost. "I'll give you a prescription. Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, **and you shall receive the gift of the Holy Ghost. For the prescription is to them that's far off, and even as in many as the Lord our God shall call.**" **The Eternal prescription!***

THERE WILL BE A BRIDE TREE moving back in the earth again. The Son of Man is the only way it'll produce it. The only way!

Jesus Said, "Except you eat the flesh" Eat it! You got to eat. "And drink his blood you ain't got no life in you. No, Life! No life in you."

*John 6:53-55-Reference quote:*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*55 For my flesh is meat indeed, and my blood is drink indeed.*

Anybody sit and hear that message and say, "I don't believe it" They don't have one bit of the Holy Spirit in them. "Well, I just can't take that!" You don't have one bit of life in you. Providing that you heard that.

But He said, "He that eateth the flesh and drinketh the blood of the Son of man."

Honey the denominations are clear out of the picture. It's the Son of Man all the...

*...Break In tape...*

There's not but one kind of anointing. Them Cherubs them cherubim's had four phases. And the last phase, to the last stage was the face of and eagle. AND WE ARE PROMISED A MESSAGE BY A WHITE EAGLE THAT WILL BRING FORTH THE SPIRITUAL MEAT IN GODS SEASON TO BRING FORTH ANOTHER OUTPOURING OF THE BAPTISM OF THE HOLY GHOST. GOD SAID SO! God said so! It's coming!

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the QUARTZ, IN THE STONE, "WHITE Eagle"; just exactly what the vision said THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)

Endnote:

61-1105 - *The Testimony Of A True Witness*  
William Marrion Branham

157 He prophesied that there would come the Witness for the Church, the Holy Ghost. "**I indeed baptize you with water; that's my mission. I'll baptize you with water unto repentance.**" Hallelujah. "**BUT THERE'S COMING ONE AFTER ME. I BEAR THIS WITNESS WITH WATER, BUT THERE'S ONE COMING THAT'S GOING TO SEND SOMETHING GREATER. HE'LL SEND ANOTHER WITNESS, NOT WATER, BUT SPIRIT. HE'LL BAPTIZE YOU WITH THE HOLY GHOST AND FIRE.**" Hallelujah. God's Witness, He'll take all the church membership away from you. "**HE'LL GIVE YOU A TRUE WITNESS, FOR HE'LL BAPTIZE YOU WITH THE HOLY GHOST AND FIRE. And His fan is in His hand. The axe is laid to the root of the tree; and every tree that don't bring forth good fruit, will be hewn down and cast into the fire.** Wherefore, repent, get ready, for the hour is at hand." 158 That great prince, how a great prophet... Three years later after he prophesied, Jesus our Lord had finished His ministry, His earthly ministry. **Said, "It's expedient for you that I go away. For if I go not away, the Holy Ghost will not come. But I'm going to send Him. A little while... And you want to know Who He is. A little while, and the world will see Me no more; yet ye shall see Me, for I'll be with you, even in you, to the end of the world."**

Endnote:

64-0305 - *Perseverant*  
William Marrion Branham

269 Now you looking this way, just a moment, as we talk. May the Lord help me now. And do you believe what the Bible says is true? [The brother says, "Yes, sir."—Ed.] 270 You believe that this is the hour that Jesus is to come; that the Church has come from justification, sanctification, **baptism of the Holy Spirit, just like the pyramid like that coming?** And now the top stone is going to have to be so perfect till, when the Headstone comes, it has to blend right with it. The ministry has to start out like this, and just come to the minority all the time, getting smaller groups, and smaller group, until finally the Stone meets with the building. He is the Headstone, takes the whole building with Him, which is the Church. All of them will raise up,

*plumb back from this first watch, on to the seventh, and all go in the Rapture. Each one had their day allotted to them, and they had their reformers and founders, and so forth, all down through. **AND THIS LAST DAY, IT COME INTO AN EAGLE AGAIN, WHICH IS BACK IN THE PROPHETIC AGE, TO BRING THIS TOGETHER. 271 Do you believe that, THE WORD AND STONE, THE COMING ONE?** [The brother says, "I do."—Ed.] You have a very fine feeling to you, sir.*

Friend I don't have not one speck of doubt. Nah, not no doubt whatsoever, perfect faith. Brother, I challenge the world. I don't have to challenge the world; I just challenge the little bit of people here. It'll be that way. God said, so. How can it fail, God said so!  
OH, I DON'T CARE WHAT IT LOOKS LIKE. He'll be here riding in, cause it's his season.

You know He come down and ole Abraham was holding the promise, wasn't he? Holding the promise, your gonna have a son. And that son was Isaac which was Christ. He was holding onto the coming of Christ. Which is the Baptism of the Holy Ghost. Christ in you the Hope and Glory! It's the baptism of the Holy Ghost that makes the WORD LIVE. It's the Baptism of the Holy Ghost that makes the FRUIT GROW. I'M NOT TALKING ABOUT SPEAKIN IN TONGUES. I'M TALKING ABOUT, DEITY TABERNACLED IN HUMAN FLESH! That's what I'm talking about.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

**380 And in there, there would be a time come forth when HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. OH, MY! WHAT? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

*Endnote:*

*49-1225- The Deity of Jesus Christ  
William Marrion Branham*

*73 And now notice, "A little while and the world seeth Me no more; yet you will see Me, for I'll be with you, even in you, even to the end of the world." That's right. He is here now. And in the days, how His big picture always revolved up and made the same thing come to pass that we are seeing now. **THE GREAT DRAMA IS SET, AND WE ARE READY NOW TO SEE GREAT THINGS HAPPEN.** 74 The Church has been brought from the cradle. That's right. Pentecostal rocked it down yonder, a few years ago, back there while the people throwed stones and made fun, and laughed at, but she growed to maturity now. That's exactly right. The hour is here. Hallelujah! That's right. That's what I'm interested in, to see God's Church coming together now. We been beat out here, and beat out there, but the hour is coming when God is throwing the blanket around us all, to draw us in, for the enemy is at the gate. Hallelujah! Yes, sir. He said,*

and now of His people, Daniel said, **“THE GREAT THINGS OF THE LAST DAYS, WHEN THESE THINGS COME TO PASS, MY, THE GREAT EXPLOITS WILL THE PEOPLE THEN, THE MEN OF FAITH WILL DO, IN THAT DAY.”** 75 And the hour has come now that when the great drama, picture of God set forth, of the latter rain. Joel said, **“In the last days, it shall come to pass that I’ll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I’ll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before the army ye great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved.”** 76 Jesus said in there, **“These things that I do, you shall do, and greater than this, for I go unto My Father.”** Hallelujah! Hallelujah! Here is what He said in there, in—in the—the Word back there, said, **“If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you.”**

Endnote:

60-1207 - The Pergamean Church Age  
William Marrion Branham

84 Now you say, **“Where does Deity lay in this, ‘He with a sharp two-edged sword coming out of His mouth?’”** 85 Well, the sword is the **“Word.”** Hebrews 4, we took it in the beginning when we run that Deity of Him down. The sword, we found in Hebrews 4:12, that was, **“The Word of God was sharper than a two-edged sword.”** Is that right? That was the Word of God. Is it that? Now watch, you ha-...get these interpretations. Now trace that Word, Saint John 1, **“In the beginning”** (way back) **“was the Word that created the heavens and earth.”** Is that right? **“AND THE WORD WAS WITH GOD, AND THE WORD WAS DEITY. AND DEITY WAS MADE FLESH AND DWELLED AMONG US.”** Is that right? **“The Word was made flesh and dwelled among us.”** 86 And here He is standing here, the One at the beginning, **“Say this to the angel of the church of—of Perga-...Pergamos. Say this to him, ‘I am the Word of God.’”** **Oh, we see Him over in Revelation, coming with His vesture dipped in blood, crown upon His head, riding on a white horse, and on His thigh was written, “The Word of God.”** Oh, I like that. He is the Word, the Word of God. So we see this Deity then in the beginning, to introduce Himself, He is the Word. 87 Now, if He is the living Word, then This wrote on the Bible is part of Him; then if you can receive This, into Him (which is the Word), **THIS WORD COMES INTO YOU BY FAITH, MAKES IT ALIVE, because the...Oh! Catch That! The Word comes into you, if the Holy Spirit’s in there, it’s alive as soon as it comes in, and every promise is true. Nothing... “Therefore, if you say to this mountain ‘Be moved,’ and don’t doubt in your heart.”** **Because (what?) you are Deity speaking.** You believe it? Bible said so. And whatever you say shall come to pass if you’ll not doubt, if you can get all of the—the world bred out of you, let the Holy Spirit make you a full son or daughter of God: no world, no condemnation, no doubt. What is it, then? **IT’S NO MORE YOU, IT’S GOD IN YOU.** Then you take His Word, It’s a promise, and say, **“Father, it’s Your promise.”** **“Satan,...”** Something’s got to move. See? See?

I’m not talking about this Jesus movement out here. Where it said, two hundred thousand Catholics received the Baptism of the Holy Ghost in this tongue movement across the country in

this Jesus. I don't know more believe than nothing. Nah, I don't believe it. They ain't getting no Holy Ghost.

Do they listen to the Son of Man? They don't know nothing about the Son of Man. And Jesus said, except you eat the flesh of the Son of man you ain't got no Holy Ghost. But he that eats the flesh of the Son of Man would drink the very blood of God. And without the shedding of Blood there is no remission of sins. AND IF YOU DON'T HEAR THE SON OF MAN, YOU ARE YET STILL IN YOUR SINS. TELL ME IT AIN'T SO! You still in your sins.

Take the blood out of it and the bloods in the word and the word of the Lord is with the prophet. Whoever it is!

Only the Son of Man has got the true interpretation of the word. Why, you can't get no preachers together, that will believe the same thing. Not a one of them believe the same thing. BUT WHEN YOU FIND THAT MINISTRY AND THEIR LINED UP WITH THE SON OF MAN, YOU'LL FIND A PERFECT MINISTRY, PREACHING A PERFECT REVELATION. Brother, that meat will endure unto eternal life.

No wonder Jesus said, "Except you eat the flesh and drink the blood of the Son of Man, you ain't got no life in you." But He said, "My flesh is meat indeed" Its indeed meat. It ain't no... Brother it ain't no piece of bread. It ain't no soup made out of a shadow of a chicken that's starved to death.

Somebody gettin up and singing the doxology. "Revive us again," they sing. And a little fifteen sermonettes and boy, they act so pious.

I went to see this great guy that was supposed to be a great minister down in New York with a big New Testament church. I went in there and he had a smoking jacket on. He was sure smoking! He stunk like cigars. And he come out the door and he had his shoulder up like this, you know. (*Congregation laughs as Brother Lambert, imitates the preacher*) I was soured right then. I was an ole brother that didn't care. Ole Brother Hunt looked at him and said, "Something wrong with your shoulder?" (*Congregation laughs*) "Now we'd like to have an apostolic Pentecostal church!" Makes God sick to his stomach, sucking around on a ole filthy cigar.

Would you want a man come to your beside and you dying with cancer? Just stick that ole cigar down beside your bedside in a ole ash tray. And say, "Now heavenly father" Man, I want somebody to come to my bedside that knows how to pray. That ain't smoking on no cigar. I don't care if it's a little ole brother sitting in the back row. But I want somebody to come and pray for me boy that's got some tears in their eyes and really get down and pray.

Why in the world, does people wanna go and sit under and ole ministry like that? And they don't know nothing about the Son of man. They don't know nothing about a prophet of God. They don't know nothing about a meat message.

But brother and sister, you ain't gonna feed these eagle's milk. You ain't gonna feed theses eagle's lite bread. You know why God liken you to eagles? Why it's gonna take eagles to fly out of here. That's the bird that can fly the highest. Brother, its gonna take an eagle to feed an eagle! Do you believe it?

Can you imagine an ole crow flying over that nest? Huh! (*Brother Lambert laughs*) They just watch him fly over and just roll their eyes at one another. But oh, when that big eagle comes soaring down out heavens with some of that bloody meat, boy there's nothing but legs and mouth in that nest. Huh! Throws that ole bloody meat down in their bill and they gobble it down. And they just stretch them ole wings out and fluff them, you know. Oh, they know they can't fly

yet, but it won't be long. Huh! Their workin` those ole eagle wings hard but their wings are growing.

You know, one of these days come down there and sit upon the nest and it'll be something different take place. Won't be no meat in the mouth then. They'll just stretch out them big wings out there and raise them up and begin to flapping them! (*Brother Lambert makes a wind sound*) Get to blowing like that and blow all the feathers out of the nest. He'll say, "Get upon here, get upon here, were goin for a ride." Huh! Won't that be a glorious day?

Boy, I can see him coming down here with Michael now. Hi Michael. That great ole big eagle Michael will come down and stand in the congregation, where they're united in one faith, one Lord, one Baptism. In love with one another. He'll come down and stand as sure as I'm standing here tonight. When the season comes and there's fruit. And he'll stand there one of these nights and them big wings will come down, (*Brother Lambert makes a wind sound*) And boy, you'll hear it. He'll pick them up again and begin to wave them like that and it'll get greater and boy here she goes! A sound from heaven like a rushing mighty wind. And that ole pillar of fire, that you felt many of times. There it'll be, but it'll be in this dimension now, whipping around there and she'll be gone.

It'll bear his fruit in his season. Just exactly like it did on the day of Pentecost. I'm so thankful to God that my little feeble efforts that I can stand here tonight and say, Thus Saith The Lord! It will be just that way! No other way, I'll be just that way. Because God said so.

I believe the seasons here, I believe the ministries here, I believe the eagles are here. The promise is being challenged and it's been excepted for some time. I believe there's unity. I believe everything is in the making for it to happen. Maybe it'll be tonight. Maybe it'll be next week, next month. But it will be here.

The Bride Tree will be pollinated and will bear fruit again. And she'll never bear the fruit until the sound from heaven comes from God and the angel of the Lord makes his appearance. And brother when she comes out of her place where ever she is, she'll have nine gifts of the fruit of spirit hanging on her Tree.

They'll be workers of miracles. They'll be gifts of healing hanging on her. They'll be speakers of tongues. They'll be prophesiers, they'll be all those wonderful gifts. And they'll have nine fruits of the spirit. They won't fuss up! They'll have Joy, peace, longsuffering, meekness, and gentleness, temperance, they'll have it all. What a beautiful Bride Tree. They'll have a perfect Bridegroom Tree and a perfect Bride tree. Oh Brother!

*Endnote:*

*61-0430 - Super Sign*

*William Marrison Branham*

*31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. But He chose to come as Abraham's Seed (Amen.), Abraham's super Seed. That's right. **The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A super race... They that know their God shall do exploits, great exploits, and***



**show supernatural signs: a people, Abraham's Seed, a sign of the supernatural Christ risen from the dead supernaturally.**

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age  
William Marrion Branham*

*“He that hath an ear, let him hear what the Spirit saith unto the churches.” How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. **But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.***

No wonder the prophet of God said, the world would be shaking under the impact of the Holy Ghost in the Bride of Christ.

Endnote:

*59-1123 - Speak To This Mountain  
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. “Ask anything that you will, and it shall be given unto you, anything you desire.” Don't you see the words of Jesus Christ being fulfilled? **Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.***

Endnote:

*54-0824 - Jesus Christ The Same Yesterday, Today, And Forever  
Rev. William Marrion Branham*

*11 But what I think the Lord's going to make His Message so quick to the world is this: **HE'S GOING TO SEND OUT THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT THAT'LL JUST ILLUMINATE THE WHOLE WORLD JUST IN A FEW DAYS' TIME.** I believe He's calling a Church, pulling a people, getting them together for this great event that's coming to pass.*

So thankful for the words of the prophet that said, “I will restore saith the Lord.” How many just love that? Just exactly the way it went down, He'll bring it back again. See!

Endnote:

55-0607 - The True Vine And A False Vine

William Marrion Branham

49 What's the matter? What one left, the other one eaten. It's cut all down. Well, I looked over here in the Scripture, and He said, "But I will restore, saith the Lord." What a hard Word is that. The wind started blowing. I thought, "What's the use of sending the wind if they're going to act like that?" I looked down and underneath there had come a little bunch of undergrowth, called in the world today, back wash—something like that. But they were green and flexible. Every time the wind would hit them, they'd just sway back and forth and frolic as hard as they could. I said, "**Praise be to God, I will restore saith the Lord, though they be blown.**" I said. **There come from heaven, a sound like a rushing mighty wind called the Holy Ghost, and all those big old formal church could do is holler, "Mmmmmm, days of miracles is past. Mmmmm, there's no such thing as Divine healing., Mmmmm, it's of the devil. Mmmmm, don't believe it, don't go to it."** But all the time, God's got a growth coming on, a church...?... "**I will restore saith the Lord.**" 50 **All of His former glory will return to it again. All that it was in the first place will come back again.** I thought, "What does God send the wind for anyhow?" To shake them trees. Every time you shake a tree, it loosens up the root, and cause it to grow deeper, deeper. Every time the Holy Ghost falls on the church in an old fashion revival, it shakes up the roots like this so it can get rooted and grounded, ready for the storms and trials as they come upon the earth. Hallelujah! "**I will restore, saith the Lord, all its former days, all's been eaten down.**" One took the baptism out. The other took the joy out. The another took the Holy Ghost out. And another took the healing out. And another one took gifts out. And the first thing you know, you ain't got no more than a big old dead bleak bush standing there. **But down under here somewhere, God- reserved life is coming on, just the same. The church, and as long as there's a earth here, God will have a church representing Him. "I will restore, saith the Lord, all the glory of the former days. I will restore what the cankerworm left. I will restore healing. I will restore the Holy Spirit. I will restore the joy. I will restore everything that the first church had. I will restore it again in the last days."** And we are living here in the day when it is. Brother, step off of this thing and get over on here as quick as you can. Amen.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

172 Now notice again, now, what's His threefold purpose? Manifest Hissself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) **restore back Eden, bring back that which lost.** That was the only thing out of order. All the rest of His things was in order.

Now, in closing, listen to this. There has got to be a meat message by the Son of Man here for eagles. Eagles cannot eat nothing but fresh killed bloody meat. How many love it?

Isaiah 53:10,11 if you want to read it when you get home.

*Isaiah 53:10-11-Reference quote:*

*10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.*

*11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

Says, "He shall see his seed. He shall see his seed." Speaking of the first coming of the Bridegroom Tree. Said this first coming of the Bridegroom Tree shall see his seed. How many of them did he see, on the day of Pentecost with a hundred and twenty? Said, "He shall see his seed." "And he shall see the travail of his soul be satisfied."

*Isaiah 53:11-Reference quote:*

*11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

Now what... Oh God! What is the travail of the soul of the Son of Man in the second coming of Jesus Christ? What is gonna be the travail of the soul of Christ? To see his seed Baptized with the Holy Ghost. That's the travail of his soul.

And you know and it's so good. Jesus said to Peter said, "Peter Satan desires to sift thee like wheat son" Said, "He does!" "Yes!" Said, "Satan desires to sift you like wheat." Just shake you around good. Said, "Desires to sift you like wheat." Said, "But I've prayed for you" Said, "I've prayed for you." Ain't that precious! Said, "I've prayed for you that your faith ain't gonna fail."

*Luke 22:31,32-Reference quote:*

*<sup>31</sup> And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:*

*<sup>32</sup> But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.*

GLORY TO GOD! JESUS NEVER PRAYED A PRAYER THAT NEVER GOT ANSWERED. AND HE PRAYED THAT OUR FAITH WOULD NOT FAIL! How's it gonna fail?

Said, "He shall see his seed and he shall see the travail of his soul and be satisfied." Did you know Christ soul is travailing today? What's he travailing over Brother Bob? His precious little seed, he's travailing over it. Oh, he's groaning and agonizing and travailing.

*Isaiah 53:11-Reference quote:*

*11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

That's why when you hear somebody, that's really, that's really close to the Lord praying... Course most of those people, you never hear them pray. But if you ever hear them pray, you'd think they're insane. They'll roll in the floor and they'll double up and they'll groan and make the awful'est sounds you ever heard. What is that? It's the travail of Christ. Travailing for that fruit to come on the Tree. Travailing for that Bride to be born. You see!

And he said, “He shall see his seed.” “He shall see the travail of his soul and be satisfied” Ain’t that beautiful? (Amen)

*Isaiah 53:10,11-Scripture quote:*

*10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.*

*11 **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

Over in Psalms 22:30, if you want to write it down and look at it. And he said, “A seed shall serve him!” “A seed shall serve him!” What seed? The seed that he sees with his eye. See! And Psalm 22 and 30 says, “A seed shall serve him, and it shall be accounted to the Lord for a generation.”

*Psalms 22:30-Scripture quote:*

*<sup>30</sup> **A seed shall serve him; it shall be accounted to the Lord for a generation.***

And also, the psalm of David also said, “And this is the generation that seek him” Now, let’s put this all together. Now, “He shall see his seed, he shall see the travail of his soul and be satisfied” and the Psalm’s said, and “A seed shall serve him and it shall be accounted for a generation.”

*Psalm 24:6-Scripture quote:*

*<sup>6</sup> **This is the generation of them that seek him, that seek thy face, O Jacob. Selah.***

*Isaiah 53:10,11-Scripture quote:*

*10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.*

*11 **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

*Psalms 22:30-Scripture quote:*

*<sup>30</sup> **A seed shall serve him; it shall be accounted to the Lord for a generation.***

And this end-time seed, the royal seed of Abraham, the Lord sees his seed today and he’s traveling to see to it, that they receive just exactly what they received on the day of Pentecost. So that he may fulfill his words to the Bride.

“In that day you’ll know,” you the seed will know “that I’m in the father and the father in me and I in you and you in me.”

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

That's the whole soul travail of Christ, is to see you receive the New-Birth, eat the meat of the Son of Man and receive the Baptism of the Holy Ghost. Christ tabernacle in Human Flesh.

Endnote:

55-0123E - *Earnestly Contend For The Faith*  
William Marrion Branham

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than **a Divine faith**. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART**. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. **THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

230 And now the Christ in the Church is just being made known. **The whole thing is the revelation of God, to take Eve back to her right position again with her Husband**. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, **"Thou art the Christ, the Son of the living God."** 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, **the predestinated Seed of God that had received this Light, and given the keys to the Kingdom**. "Upon this rock of revelation of Who Jesus Christ is," **He is the full, manifested God**. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. **Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.** 234 **WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen! See?** Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **BUT CHRIST, THE BIBLE, HE IS THE WORD THAT WAS REVEALED TO You**. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **It's Christ in you, that is the revelation that the Church was built upon.** 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 **What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself.** See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and

live by His laws, con-...and fulfill His law, by death. **AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. **THE NEW BIRTH REVEALS THIS.** 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, **“These signs shall follow them that believe; into all the world, and to every age.” Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!” Not, “they may be; they ought to.” “They will!” And heavens and earth will pass away, but His Word won't.** 239 So it's Christ expressing Himself in the individual, whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, **“They taken heed and noticed that they had been with Christ,”** when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. **240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY.** Then, the Rapture will go when it knows what it is. Now notice. 241 You say, **“Brother Branham, but that—that ain't...”** Oh, yes, it is, too. It is the Truth. 242 **Did you notice? Paul never knew Jesus, physically. Paul never knew Him. THE ONLY WAY THAT PAUL KNEW HIM WAS BY A REVELATION,** by a vision. Is that right? [Congregation says, **“Amen.”**—Ed.] Paul only knew Jesus by the revelation, just like Peter did. 243 Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause **JESUS SAID SO. “FLESH AND BLOOD DIDN'T REVEAL IT TO YOU. EVEN MY OWN LIFE DIDN'T REVEAL IT TO YOU. BUT MY FATHER WHICH IS IN HEAVEN HAS REVEALED THE THING TO YOU,” THAT HE IS THE WORD OF GOD, “AND UPON THIS ROCK I'LL BUILD MY CHURCH.” PETER DIDN'T KNOW HIM BY FLESH.** Man walked, and handled Him, and everything else.

Brother and sister, I believe with all of my heart, as the end-time Bride tree, she is the Tree of Life being pollinated by the Bridegroom Tree. She is to be restored Completely and Holy to the Power and the authority of the early church and she is to bear this fruit into all the world. So that the people may eat of the Tree of Life!

That's why Christ said, **“He that is thirsty let him come and drink of the water of life freely. Whosoever will let him come.”**

*Revelation 22:17-Reference quote:*

*17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

There will be one more call go out by the little Bride Tree. Ain't that wonderful! There she stands the beautiful masterpiece of God in the last day. The beautiful Bride Tree, hanging full of all these beautiful gifts of the Holy Spirit and the beautiful fruits of the spirit. Just begging the people to come and eat from it.

Let us pray, while our sisters come to the organ and piano.

Friend this ain't something just hatched up by some preacher, this is true! Oh God! It's life, it's the words of life. It's the promise of the hour. It's the travail of his soul, to see this glorious event take place. Let us pray, while our sisters plays softly. What a blessed opportunity we have children, to be pollinated by the Bridegrooms message. To eat the flesh of the Son of Man and drink his blood. Christ Jesus revealed in his own word.

Gracious heavenly father, Lord we bring this little preaching message to a close tonight. God all the words are just cut up. They're not in education or diction or homiletics put together father by some conjured up thought of some man Lord. Maybe kinda rude and course cornbread like sometimes Father as we would say down south. But God we know it's good, it's eternal life.

We thank you Lord, there is a message in the land today. We thank you for the first part of the coming of the Son of Man the Shout. And we pray Lord that the things that you're letting us foresee and look into that's hid from the rest of the world.

God, even though we're just a small little group of people Lord. We don't look to buildings and to the well renowned and the uppity ups in our midst Lord, Father there're not here.... But Lord we know that the revelation comes to the simple, the ignorant and unlearned and those that'll humble themselves as a little child. You said Lord, "except you become as a little child you'll in nowise eat of this meat.

Dear heavenly father, we thank you Lord for thy meat thy word. Lord we just pray that are Tree may grow more every day. That it may blossom out father and bare the fruit. And we know Lord, we know that in ourselves we just cannot do it. But we know that there is a life within us that is pushing out these things. Its pushing out virtue and knowledge and temperance and patience, and godliness and brotherly kindness and the love of God. And the love of God is being shed abroad in our hearts by the holy Ghost today father. We love one another Lord, we're a little family here. And God how we pray that you'd help us Lord, to never speak evil of one another. Help us to never judge one another Lord. Help us to never have a judging attitude, but help us to be full of mercy. For God, there is none of us fit Lord, we're all sinners, we all make mistakes Lord.

We pray dear God that you'd forgive us and cover us in your blood and help us. And Lord you said, "if you love one another all the world will know that you're my disciples, when you have love toward the other." God keep us in the Love of Christ.

Help us to abide in thy word night and day. You said, "if you abide in me and my words abide in you ask what you will." Father we know that hour is at hand, when the fruit will begin to hang on the Tree. We'll be givin authority and power to ask anything in your name and will get it. No sickness will be able to stand in our midst Lord. No wheel chair patients can come in without walking out Lord. And those that are blind will see and those that are lame will walk and the dead will be raised Lord. And the gospel will be preached into all the world with great power.

Father this is our hope, this is our life, this is our stay. And God give us faith, hope and charity. Take us upon the mountain Lord, that we may see Jesus only. Father God, bless every person here tonight.

Lord, if it'd be thy will and be pleasing to you father, that we leave for a few days. God, I pray, I love my little church Lord. Not my little church but your church Lord, that you've made

me an overseer of. You've built this little work here father, it's the work of the Lord. And I love them father, they're precious to me. And Lord if they're precious to me, how precious are they to you. Won't you please bless them Lord. My tears have dripped down my face father for them, Lord. I so desire God, to see them filled with the Holy Ghost. Lord my heart just turns over inside when I talk to you about it. Father, won't you please water the sheep, Lord? I know it's your time and your season, but God I believe it's the season. Lord I pray that whatever events that's got to transpire in the world and in our lives father, won't you please work them out soon. For we want to see Christ in each and every person, the hope of Glory. We want to be able to prove that you've rose from the dead. Now, Father we close and say that we're poor in spirit and very needy.

And we pray God and all together now, let us pray saints. "Our father which art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread and forgive us of our transpasses as we forgive those that transpass against us. And lead us not into temptation, and deliver us from all evil: For thine is the kingdom and the power and the glory forever, Amen.

What page is that? Page 216. "Great is thy faithfulness" Aren't you glad of his faithfulness? What if it depended upon you? Wouldn't it be terrible! But great is his faithfulness.

*Congregation sings, "Great is thy Faithfulness"*

Isn't that beautiful!

Sing the chorus again now.

My, My, children! Do you see why your pastor teaches, judge not? See why your pastor teaches, don't try to cast that splinter out of your brother's eye.

*Matthew 7:1-5-Reference quote:*

*1 Judge not, that ye be not judged.*

*2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.*

*3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?*

*4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?*

*5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.*

Do you see why I keep telling you, time and time again, Lord, for years, haven't I cried here to you, crying out to you say, "Lord, be merciful to me a sinner" Don't never try to approach him any other way! You'll fall! You'll fall! "Lord, be merciful to me a sinner! Lord, have mercy upon my brother."

*Luke 18:10-14-Reference quote:*

*10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.*

*11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.*

*12 I fast twice in the week, I give tithes of all that I possess.*

*13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.*



*14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.*

And if the man is weak and gotta fault, the Bible said, “His master is able to make him stand.” I don’t care how bad a shape he’s in, his master... If he believes in the Lord Jesus, he believes the revelation and he loves it, I don’t care what kind of shape he’s in, “his master is able to make him stand.”

*Romans 14:4-Reference quote:*

*4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.*

And let us be full of compassion love and mercy. Take heed how thou standeth, lest thou shall fall. And when you see your brother tempted, go and restore him in a meek and a humble spirit, realizing that you yourself might be in that condition. Then children if you will love, you will never fail, never fail.

*Psalms 145:8-9-Reference quote:*

*8 The Lord is gracious, and full of compassion; slow to anger, and of great mercy.  
9 The Lord is good to all: and his tender mercies are over all his works*

*1 Corinthians 10:12-Reference quote:*

*12 Wherefore let him that thinketh he standeth take heed lest he fall.*

*Galatians 6:1-2-Reference quote:*

*1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.  
2 Bear ye one another's burdens, and so fulfil the law of Christ.*

*John 13:34-Reference quote:*

*34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.*

That’s my prayer daily, “Lord fill me with thy love” And then when you can get filled with love... Don’t think about ever trying to do anything for the Lord, until you can get that. Then Love covereth a multitude of sins. Love never fails.

So, children while I’m gone, won’t you love one another? Won’t you love one another? And hear by all Durham will know that you’re his disciples, when they see that you have Love toward one another. But if they see that you got judgement toward one another criticizing. Love toward one another. Cause God is great in faithfulness and full of mercy and full of grace.

In the days to come, you’ll gonna find out how faithful he is. And each morning that we arise, I’m sure that we’ll find... I do...In the past week I’ve found new mercies, new mercies. God is so merciful, so merciful, so merciful. How many want to full of mercy? And then when you have a conversation, let it be seasoned with grace and salt, never with Judgement but with grace and salt. Speaking a kind merciful words to some poor soul.

Let’s sing that course again now. “Great is thy faithfulness.”

Isn't that beautiful? Let us stand now. Great is thy faithfulness Lord unto me. Did you ever just feel like you're just a good for nothing? Oh Lord, as I said this morning you know, Jesus was all so! He was all so. Did you hear what I said this morning? Jesus was all so. But you know, see you know and the more we serve the Lord the more we see that we're not all so. Sometimes I say, God I don't even feel fit to go preach. And then I think about his mercy and about his grace and about his blood. I say, "Well, Lord, I'll tread on down the journey, but oh for the day, oh for the day he'll come riding in and back up his word. (*Brother Lambert weeps*) I say Lord, "It's getting awful late, false prophets are lying." I said, "God, they smothered out what the little prophet done. They're all out there now with them gifts discerning, letting the women preach, cut their hair wear their (*Short*) dresses and taken their money. They all forgot about him." I say, "Lord it's eight years now, they done forgot. And those that haven't forgot are too ashamed to mention him." But God hasn't forgot his prophet! God ain't forgot! And I know one day he'll make it live and they'll know that there was a prophet among them. There will be a questioned asked, there will be a questioned asked, "What did you think about John? What did you think about John? Was he of the denominations or was he of God?" Friend I don't believe its long, because eight years have gone by. And great is his faithfulness.

And I can remember his cry and his tears when he said, "God will take me out of this desert one of these days and make this message live!" How many believe he'll still do it? (Amen) Though he carries yet shall he not fail. Great is his faithfulness.

*Habukkuk 2:3-4-Reference quote:*

*3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.*

*4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.*

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

*335 And you minister's down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Perry Green started it. I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you.*

Saints, be filled with grace and mercy and truth. Let the Love of God abide in your hearts richly. Be on fire for the Lord Jesus and stay near the cross. Be faithful to come to service Wednesday night. This should be more important to you, to gather together with saints of most precious faith. Should be more important to you then anything else there is in this life. For your so journey here is just about over.

Now with our heads bowed softly. May God bless each and every one of you, until your pastor see's you again. Remember us in prayer, that we'll come back safely to you, because I'm desirous to be with you. Pray for us! Now, with our heads bowed and our hearts before the Lord. I

want to ask brother Bobby Wiegold to dismiss the congregation and may the grace of Christ be with you each one.

*(Brother Wiegold, prays closing prayer.)*

The End



## **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*